

# Dates & Updates

August 21st 2020

## **\*SPARKLE\***

*Home Interior Services*

Melissa Larson  
45403 E HWY 92  
Ansley NE 68814

Specializing in Home Décor Services from  
Decorating to Organizing

Home/Office Cleaning & Painting

Call Melissa TODAY at 308-750-2419

\*FREE Consultation & Quote for services on any  
work needed inside or outside your home or office.

**When You Need It Most?**  
**\*SPARKLE\* is here to HELP!**

Melissa Larson  
308-750-2419



10 am- 8 pm  
Dining room OPEN

### **NEW PRICES ON SPECIALS & FREE DRINK**

#### **Monday, September 7th**

**Enchiladas Verdes**-4 enchiladas filled with shredded chicken & topped with cheese.  
Served with Rice & Beans

#### **Tuesday, September 8th**

**BIG Chicken Fajitas Quesadilla**-Large flour tortilla filled with chicken mixed with bell peppers, onion & cheese  
Served with Tater Tots

#### **Wednesday, September 9th**

**Crispy Tacos**-4 tacos filled with ground beef, lettuce, tomato, sour cream & cheese  
Served with Rice

#### **Thursday, September 10th**

**Chile Relleno**-Poblano pepper filled with ground beef or shredded chicken. Topped with sauce & cheese.  
Served with Rice & Beans

#### **Friday, September 11th**

**Fajitas**-Your choice of beef or chicken mixed with bell peppers & onion.  
Served with Rice

#### **Saturday, September 12th**

**Tacos De Pescado**-3 flour tortillas filled with breaded fish fillet, topped with cilantro, onion, & cheese.  
Served with Rice & Beans



### **INSIDE THIS ISSUE**

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# Trotter Storage

12X30-\$45/month  
14X43-\$130/month

Call 308-935-1100

*Units Available in Ansley, Nebraska*

## GIBBONS ELECTRIC

*We Don't Monkey Around!*



For all your  
electrical needs  
contact  
Andy Gibbons  
308-763-1193

## Yanez SERVICE

**YOU ASK,  
WE CAN FIX IT**

We work on any gas or diesel motor from weed eaters to cars, tractors, and semi-trucks

### DELIVERY OF BULK OIL AND FUEL

Gas, regular gas and farm fuel sold at our **FULL SERVICE** pumps



Oil changes  
Transmissions  
Anything tire related  
(including pivot tires)  
Vehicle batteries  
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Remote Start  
Welding  
Windshields  
Snacks and Drinks

Cell: 308-872-1135  
Office: 308-935-1887  
222 Douglas St. Ansley, Nebraska

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Free KBBN app

**KCNI** AND  
**KBBN**  
RADIO

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1280 AM  
KCNI1280.com  
Free KCNI app

## 2020 FALL SPORTS SCHEDULE

- 8/27: Broken Bow at Hershey **KCNI 7pm**
- 8/28: Anselmo-Merna vs Ansley/Litchfield **KBBN 7:30pm**
- 8/28: Broken Bow at Ogallala **KBBN 7pm**
- 9/1: Anselmo-Merna Triangular (A-M, Mullen, South Loup) **KBBN 5:30pm**
- 9/3: Ansley/Litchfield Triangular (A/L, A-M, Twin Loup) **KBBN 5pm (Ansley)**
- 9/4: Twin Loup vs Mullen **KBBN 7:30 pm (Taylor)**
- 9/4: Broken Bow vs St. Paul **KCNI 7pm**
- 9/10: Cozad Triangular (Cozad, Broken Bow, St. Pats) **KBBN 5pm**
- 9/11: South Loup vs Anselmo-Merna **KBBN 7:30pm (Arnold)**
- 9/11: Broken Bow at Gothenburg **KCNI 7pm**
- 9/15: Arcadia/Loup City Tri (A/LC, Ansley/Litchfield, Central Valley) **KBBN 5pm (Loup City)**
- 9/17: Broken Bow at Lexington **KBBN 7pm**
- 9/18: Twin Loup vs Sandhills/Thedford **KBBN 7:30pm (Sargent)**
- 9/18: Broken Bow at Ord **KCNI 7pm**
- 9/22: Elm Creek Tri (Elm Creek, A-M, South Loup) **KBBN 4pm**
- 9/25: South Loup vs Sandhills/Thedford **KBBN 3pm (Arnold)**
- 9/25: Ansley/Litchfield vs Twin Loup **KBBN 7pm (Ansley)**
- 9/25: Broken Bow vs O'Neill **KCNI 7pm**
- 9/29: South Loup vs Ansley/Litchfield **KBBN 6:30pm (Callaway)**
- 10/1: Arcadia/Loup City vs Anselmo-Merna **KBBN 5pm (Arcadia)**
- 10/2: Sandhills/Thedford vs Ansley/Litchfield **KBBN 7pm (Dunning)**
- 10/2: Broken Bow at Kearney Catholic **KCNI 7pm**
- 10/6: Broken Bow Triangular (BB, Cozad, Ord) **KBBN 5pm**
- 10/9: Ansley/Litchfield vs South Loup **KBBN 7pm (Ansley)**
- 10/9: Broken Bow vs Holdrege **KCNI 7pm**
- 10/13: Broken Bow Triangular (BB, Ainsworth, McCook) **KBBN 5pm**
- 10/15: MNAC first round **KBBN**
- 10/16: Arcadia/Loup City vs Anselmo-Merna **KBBN 7pm (Loup City)**
- 10/16: Broken Bow at Cozad **KCNI 7pm**
- 10/17: MNAC semifinals and finals **KBBN**
- 10/20: Triangular (A/LC, SEM, Twin Loup) **KBBN 6pm (Sargent)**
- 10/23: SWC Tournament in McCook (All Bow games) **KBBN**
- Broken Bow vs Minden **KCNI 7pm**



Dates and times are subject to change. Additions to schedule are also possible and can be viewed at [SandhillsExpress.com/sports-broadcast-schedule-2/](http://SandhillsExpress.com/sports-broadcast-schedule-2/)



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carla larson  
509 Nile St  
P O Box 41  
Ansley, NE 68814

308-212-0353  
[carlal54@gmail.com](mailto:carlal54@gmail.com)

## NATIONAL FOOD BANK DAY

National Food Bank Day on the first Friday in September encourages you to commit to contributing to the cause that believes no one should go to bed hungry.

Hunger may be as close as your neighbor or your coworker in the next cubical. Bare cupboards and empty stomachs look just like yours and mine behind closed doors. Food banks across the country help some of the 42 million men, women and children who struggle with putting food on the table. The reasons range from illness to job loss and a general change in circumstances. Circumstances that can happen to anyone of us.

For parents struggling to make ends meet, the ability to look their children in their eyes over a meal instead of into hungry eyes is a difference made by supporting food banks. Food banks fill the gap for those living on a meager budget. Many food banks offer educational opportunities that help people change their situation and begin anew. Often, those who have benefited from the programs return to volunteer and contribute to the very food bank that staved off hunger to do the same for others.

### HOW TO OBSERVE

#### #NationalFoodBankDay

Help a neighbor, a friend, coworker or a child by making a donation. Volunteer at your local food bank. Food banks take nonperishable food items and cash donations every day. Check their needs list for the fresh items they are seeking. Use #NationalFoodBankDay to give your local food bank a shout out and to share on social media.

***Thank you, Lance Bristol  
for volunteering your time  
at the Ansley Community  
Food Pantry!***

## NATIONAL FOOD BANK DAY HISTORY

St. Mary's Food Bank founded National Food Bank Day to recognize the outstanding contributions of food banks around the country and to commemorate the establishment of St. Mary's Food Bank by its founder John van Hengel in 1967. John van Hengel came up with the idea of grocery rescue and food banking and the idea spread throughout the country making St. Mary's Food Bank the very first in the world! In 2017, St. Mary's celebrates its 50th anniversary! They distribute 250,000 meals on a daily basis through the efforts of dedicated staff, partner agencies and volunteers. Their mission is to alleviate hunger through the gathering and distribution of food while encouraging self-sufficiency, collaboration, advocacy and education.

## Ansley Community FOOD PANTRY

### Food Pantry Dates:

September 17th

October 15th

November 19th

December 10<sup>th</sup>

We will be open from

6:00-7:00 pm at our ***NEW Food  
Pantry location-***

***Small Brick Building behind Flatwater  
Bank on Edmunds St.***

We will be moving locations soon,  
please watch for an update!

*Please call/text 308-212-0302 if you would  
like to reserve a box or are without  
transportation and need delivery.*



ANSLEY BACKPACK  
PROGRAM

# TOP NEEDS



- Spaghetti-O's
- Breakfast bars
- Oatmeal
- Peaches or mixed fruit
- Soup
- Dryer Sheets
- Laundry Pods

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

## FLATWATER BANK

### NEBRASKALAND HEARING CENTER, INC.



Roxann Ellison,  
\*BC-HIS

Licensed by the NE Dept. of Health and the \*National  
Board for Certification in Hearing Instrument Sciences

420 South 8<sup>th</sup> Avenue Suite. 5  
Broken Bow NE 68822  
Phone 308-384-3852

Serving the Midwest for over 30 years.



### Broken Bow Chiropractic Center PC



Dr. Douglas J Bazyn  
312 South 9<sup>th</sup>  
Broken Bow NE  
308-872-3106

The foot clinic will once again resume on the 2<sup>nd</sup> Wednesday of  
each month at Husker Homes.



### 5 POINTS SERVICE

Open for oil changes, service and tire repair.

Call 308-212-0339 or 935-1692

for information and appointments

Or stop at the tan, steel building at The  
Motel

7:30 – 11:30 and 12:30 – 5:00

Monday – Friday

Saturday mornings by appointment

Will pick up and deliver your vehicle  
Duane Stunkel

## KO's Bar & Grill

916 Division St.

Ansley Nebraska



### Monday-Thursday

5:00 pm–1:00am

### Friday & Saturday

4:00 pm– 1:00 am

### Sunday

4:00 pm –10:00 pm



**308-935-1111**



Nebraska Central  
Telephone  
Company

1-888-873-6282



## Custer's Last Stop

79005 Highway 2, Ansley, Nebraska 68814  
(308) 935-1505



## Ferguson Repair

935-1769

212-0074

*Tune up- Small Engine*

*Brakes-Exhaust*

*Rotors Turned*

*General Automotive Repairs*

*Blue Rhino Propane Available at Ferguson Repair!*

## R&R TREE SHEARING

Cedar Tree Shearing ~ Brush Cutting & Mowing ~ River  
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Shawn & Lori Racicky

Owners

Preston Racicky General Manager

45338 Road 781

Mason City, NE

Phone (308) 212-0315

Fax (308) 732-3400



## INGREDIENTS

## SIMPLE SMOKED RIBS, BBQ BAKED BEANS & POTATO SALAD

- 3 Rack baby back pork ribs, membrane removed
- **1 Bottle Traeger Pork & Poultry Rub**
- 2 Pound russet potatoes
- 1 Pound bacon, chopped
- 1 Whole yellow onion, diced
- 1 Whole green bell pepper, diced
- 4 Can Pork & Beans
- 1 Cup ketchup
- 2 Tablespoon dry mustard
- 1 Tablespoon black pepper
- 1/2 Tablespoon kosher salt
- 1/2 Tablespoon garlic powder
- 1/2 Tablespoon onion powder
- 2 Tablespoon olive oil
- 1 Tablespoon kosher salt
- 1/2 Teaspoon black pepper
- **1 Bottle Traeger 'Que BBQ Sauce**
- 2 Cup mayonnaise
- 1 Tablespoon dry mustard
- 1 Tablespoon white wine vinegar
- 2 Stalk Celery, finely chopped
- 2 Whole Eggs, hard boiled
- 1/2 Whole chopped red onion
- 1 Tablespoon chives, chopped

~About 6 hours before you are ready to serve, start prepping your ribs. Peel membrane from back side of ribs and trim any excess fat. Season both sides of ribs with Traeger Pork & Poultry Rub.

Set the temperature to 180°F and preheat, lid closed for 15 minutes.

~Place ribs on the grill and smoke for 4 to 5 hours. While the ribs are smoking get your ingredients prepped for the potato salad and baked beans.

~To prep the potatoes, scrub them thoroughly under cold water with a vegetable brush. Set them aside then prep the ingredients for your baked beans.

~Place bacon in a cold sauté pan over medium heat. Cook until bacon is crispy and fat is rendered. Strain fat from bacon, reserving 2 Tbsp of bacon fat, and set bacon aside.

~Place reserved fat back into the sauté pan and add onion and pepper. Sauté for 5-10 minutes until onions are translucent and peppers are tender.

Remove from heat and set aside.

~In a 9"x13" casserole dish combines beans, cooked bacon, onions and peppers, and all remaining ingredients. Stir well to combine. Cover the casserole with aluminum foil and refrigerate until ready to bake.

~When your ribs have 30 minutes left to smoke, get your potatoes ready to go on the grill. Coat them with olive oil and season with salt and pepper. Spread potatoes out on a sheet pan and place in the grill. Smoke potatoes for 15-20 minutes. Remove the ribs & potatoes from the grill, and increase the grill temperature to 350\* F.

~Remove the baked beans from the refrigerator and let them come up to room temp slightly.

~Tear off four long sheets of heavy-duty aluminum foil. Top with your rack of ribs and Traeger 'Que BBQ Sauce. Repeat with the remaining racks. Close the foil to form a packet.

~Place the ribs, potatoes, and your baked beans back on the grill. Each item is going to cook for a different length of time, so set alarms if you need to and get ready to eat soon!

~Let the potatoes roast for 20-25 minutes, until tender. Cook the ribs for 45 minutes or until the internal temperature registers 204 °F. Let the baked beans cook for 1 hour, stirring occasionally, until the sauce has thickened and darkened in color a little.

~When the potatoes are tender, remove from grill and set aside until cool enough to handle. Once the potatoes have cooled, using your hands and a towel, remove the potato skins and cut into large chunks. Combine potatoes and the remaining potato salad ingredients in a large bowl. Taste for seasoning and adjust with salt and pepper if needed. Set aside to cool.

~Remove the ribs from the grill and let rest 20 minutes before slicing.

~Remove the baked beans from the grill and let rest for 15-20 minutes, meanwhile carve your ribs.







Brian Roberts • Sharon Roberts  
Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street  
Ansley, NE

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800.935.1537  
Fax 308.935.1524



Sep. 06  
Garett Amsberry

Sep. 07  
Larry Reed  
Aron Holland  
Ryan Sullivan

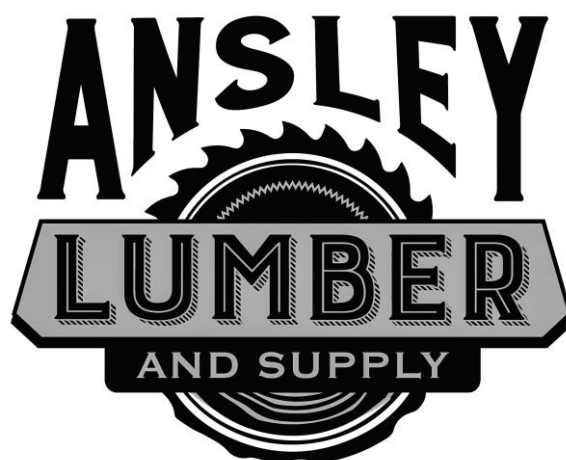
Sep. 08  
Dixie Peterson  
Bob Schick  
Jennifer Gestwite  
Evelyn Varah

Sep. 09  
Sharon Roberts  
Mandy Shepherd  
Brooke (Amsberry) Greisen

Sep. 10  
Anne McCaslin  
Carolyn Watts  
Farrol Shada  
Ladene Hammond  
Madie Loy

Sep. 11  
Wilma Rowse  
Kason Larson

Sep. 12  
Judy Smith  
Samuel Sintek  
Tom Kaelin  
Tammy Croghan  
Alicia Muller



We will be closed  
Saturday-Monday for  
Labor Day Weekend

FALL Hours:

Monday-Friday-4:30-6:30

Saturday & Sunday

10:00 am- 12:00 pm

521 West Railway Street~Ansley Ne

308-325-7070 308-440-0330

[sunvalleynursery.org](http://sunvalleynursery.org)

# SHELTER STRONG



## The Strength of our Shield

Terrific customer service, a policy you can count on, and rates that won't break the bank. Shelter's strength comes from providing all three, and for the past 70 years our customers have relied on us.

542 S 10th Ave, Broken Bow, NE  
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BCuster@ShelterInsurance.com

Brent Custer  
Agent

Tracey Sutherland  
Agency Representative

Janice Harrop  
Agency Representative

**We're your Shield. We're your Shelter.**  
ShelterInsurance.com

Janice Harrop  
308-212-0390

[Jharrop.D397@ShelterInsurance.com](mailto:Jharrop.D397@ShelterInsurance.com)



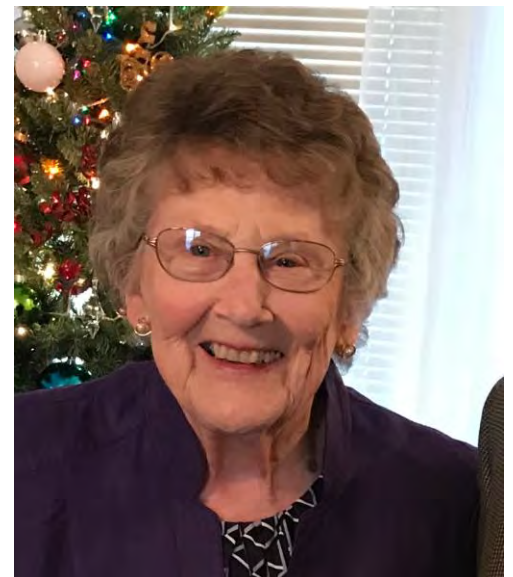
## Help Wanted

Chuy's Restaurant

Call to Apply:  
308-872-1297  
308-872-1216

The family of Charlotte Amsberry would like to honor her with a card shower for her 90th birthday.

Please send cards to  
Charlotte Amsberry  
2110 30th Ave #30  
Kearney, NE. 68845



## Spartan Gear is HERE!



Please stop by the school office to pick up your order!!!



# September 2020

## Ansley Activities/Athletics

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> JV/V VB vs. Shelton @ Litchfield - 5:30/6:30	<b>2</b>	<b>3</b> JV/V VB Tri. @ Ansley - 5:00 CC @ Gibbon - 5:30	<b>4</b> FB vs. Ravenna @ Litchfield - 7:00	<b>5</b>
<b>6</b>	<b>7</b> NO SCHOOL - Labor Day	<b>8</b> JH VB Tri. @ A-M @ 12:30 JH/JV FB & JV VB @ Elm Creek (FB @ 4/6:00 VB @ 5:00)	<b>9</b> Lions Club Testing	<b>10</b> CC @ Loup City - 5:30 JV/V VB @ Axtell-5:30/6:30	<b>11</b> FB vs. Axtell @ Litchfield- 7:00	<b>12</b> V VB Inv. @ Callaway-9:30
H O M E C O M I N G                      W E E K						
<b>13</b>	<b>14</b> JH/JV FB @ Twin Loup- 5/6:00	<b>15</b> JV/V VB Tri. @ LC/ Arcadia - 5:00	<b>16</b>	<b>17</b> CC @ Ravenna-4:00	<b>18</b> FB @ Pleasanton - 7:00	<b>19</b>
<b>20</b>	<b>21</b> JH VB/FB @ JV FB @ Litchfield - 2:30/4:30/6:00 JV VB Tri. @ Callaway-5:00	<b>22</b> JV/V VB @ SEM - 5/6:30	<b>23</b> Crane River Presentation for 6 <sup>th</sup> -8 <sup>th</sup> Gr. @ 9-12	<b>24</b> 1:00 Dismissal P/T Conf. @ 3:00-7:00	<b>25</b> NO SCHOOL- Teacher Inservice CC @ Ord-4:00 FB vs. T-L @ Ansley-7:00	<b>26</b> V VB Tourm. @ Ansley - 9:30
<b>27</b>	<b>28</b> CC Inv. @ UNK (G-3:00 & B-4:00)	<b>29</b> C/JV/V VB vs. @ Callaway - 4:30/5:30/6:30	<b>30</b> School Pictures			

# September 2020

## Ansley Breakfast/Lunch

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Breakfast: Pancake on a Stick Lunch: Pizza Crunchers	2 Breakfast: Breakfast Pizza Lunch: Sweet & Sour Chicken	3 Breakfast: Pop-Tarts Lunch: Chicken Spaghetti	4 Breakfast: Donuts Lunch: Ham/Cheese Flatbread	5
6	7 NO SCHOOL - Labor Day	8 Breakfast: Tornados Lunch: Walking Tacos	9 Breakfast: Omelettes Lunch: Chicken Pot Pie	10 Breakfast: Biscuits & Gravy Lunch: Cooks Choice	11 Breakfast: Donuts Lunch: Sloppy Joes	12
13	14 Breakfast: Scrambled Eggs Lunch: Scalloped Potatoes/Ham	15 Breakfast: Mini Waffles Lunch: Pork Steak	16 Breakfast: Breakfast Sandwich Lunch: Chili Dogs	17 Breakfast: Pancakes Lunch: Chicken Nuggets	18 Breakfast: Donuts Lunch: Hamburgers	19
20	21 Breakfast: Muffins Lunch: Tator Tot Casserole	22 Breakfast: Toast Lunch: Ravioli	23 Breakfast: Breakfast Rounds Lunch: Loaded Nachos	24 Breakfast: Tornados Lunch: Sub Sandwich	25 NO SCHOOL - Teacher Inservice	26
27	28 Breakfast: Pancake on a Stick Lunch: Pulled Pork Sandwich	29 Breakfast: Breakfast Pizza Lunch: Pizza	30 Breakfast: Pop-Tarts Lunch: Popcorn Chicken Bowls			

## FLU SHOT CLINIC ANSLEY

### Available Dates & Locations

OPEN TO THE PUBLIC

**September 9<sup>th</sup>**

**Husker Homes 1:00 pm- 3:00 pm**

**October 14<sup>th</sup>**

**Husker Homes 1:00 pm- 3:00 pm**

**October 22<sup>nd</sup>**

**Ansley Auditorium-Red Cross Blood Drive  
9:00 am- 3:00 pm**



**LoupBasin**  
PUBLIC HEALTH DEPARTMENT

*For more information or to schedule an influenza clinic for groups of ten or more call 308-346-5795*

## Body Butter or "Bug Butter"

The Spartan Travelers are selling The Epoch Body Butter, otherwise known as Bug Butter. Cost is \$35.00 a tube and to mail anywhere an additional \$4.00

Thanks for your support!!

You can contact Ansley or Litchfield Schools.  
OR a Spartan Traveler.

Mrs. Parr  
Gradie Cunningham  
Mrs. Evans  
Jocelyn Ambriz  
Audrey Hogg  
Cody Nelson  
Chancey Hoblyn Bittner  
Chloe Ellison  
Kaylee Rosentraeder





# SPARTAN MASKS

The Spartan Foundation will be putting in another order for Spartan masks. If you would like to order one, please make checks payable to the Spartan Foundation. Return this form to the school office by September 4<sup>th</sup>.

Youth Mask-\$10

Adult Mask-\$12

Personalization-\$2 per mask

Item	Quantity	Personalization (+\$2 per mask)	Price
<i>Ex-Youth Mask</i>	<i>1</i>	<i>Sally Spartan</i>	<i>\$12</i>
TOTAL			





## Flag Football 2020 Sign Up Form & Waiver

Would you like to volunteer as a coach? Y or N    Which Grade Level(s)? \_\_\_\_\_

*We will need at least one volunteer for each grade level prior to the season starting.  
Thank you!*

Name: \_\_\_\_\_

Age: \_\_\_\_\_

DOB: \_\_\_\_\_

Sex: M   F

Grade: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email Address: \_\_\_\_\_

Town to Play For \_\_\_\_\_

Player Shirt Size: YS   YM   YL   AS   AM   AL   AXL   AXXL

Player FEE:    \$25.00    (Team shirt and mouth guard)

Check No. \_\_\_\_\_ Cash \_\_\_\_\_

Needs payment

Would you be interested in volunteering?   Field Set-Up/Tear Down   Concessions   Referee

**Make checks payable to Spartan Foundation. Please return to the school by Friday, Sept. 4th**



## COVID-19: Participants Agreement for Sports or Other Recreational Activities

(Please print clearly or type and fill in all blanks and sign below.)

Participant Name (Player, Coach, Official, or Other Participant): \_\_\_\_\_

Address: \_\_\_\_\_

Municipality: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Age of Participant \_\_\_\_\_

If Participant is 18 years of age or older, only Participant must sign. If Participant is 17 years Old or Younger, Parent or Legal Guardian must sign.

### ACKNOWLEDGMENT AND ASSUMPTION OF RISK

The COVID-19 coronavirus has been declared a worldwide pandemic by the World Health Organization, is extremely contagious and is believed to spread mainly from person-to-person contact. By signing this, you ACKNOWLEDGE AND ASSUME THE RISK AND DANGERS OF ILLNESS, DISEASE, MEDICAL COMPLICATIONS, INJURY OR DEATH, caused by or related to COVID-19, by voluntarily entering the property and/or public facilities of any Municipality and participating in or viewing adult and/or youth games, practices, or other group recreational activities, or by authorizing the participation of a minor in or the presence of a minor at such games, practices, or other group recreational activities. No one guarantees that you or your child(ren) will not become infected with COVID-19. The person signing below voluntarily assumes this risk because s/he chooses or elects to do so.

### COVID-19 RELEASE AND INDEMNITY AGREEMENT AND COVENANT NOT TO SUE

In consideration of the above-listed player, coach, or official ("Participant") being allowed to participate in adult and/or youth team sports or other group recreational activities on municipal property and/or public facilities, the Participant or the parent(s) or legal guardian (if Participant is a Minor), on his or her own behalf and on behalf of any Minor Participant, agree as follows:

1. RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE every village, School, of Youth Ball /Sports Organization (hereinafter, Litchfield School, the Village of Litchfield, Ansley School, the Village of Ansley, Spartan Foundation, Ravenna School, Pleasanton School, The Village of Pleasanton, Pleasanton Youth Sports, the Village of Ravenna, Ravenna Youth Sports, Arcadia School, the Village of Arcadia, Loup City School, the Village of Arcadia, and Arcadia/Loup City Youth Sports) on whose property and/or public facilities Participant participates in any adult and/or youth games, practices, or other group recreational activities, together with each such Municipality's mayor and council, such School's Administrators, School Board, village board of trustees, managers/administrators, coaches, assistant coaches, ball clubs and youth sport board members and/or representatives, umpires, volunteers, village clerks, agents and employees, and all others who participate with Participant in such activities (all of whom are collectively referred to herein as "Releasees") from any and all liability to the Participant (or Participant's personal representatives, assigns, heirs, parents, legal guardians, siblings, children or dependents) on account of injury, illness, disease, quarantine or death from the COVID-19 coronavirus and any complication or related disease or condition, occurring as a result of entering the property of any such Municipality or School, participating in or viewing any such game, practice, or other group recreational activity, or other use of public or private facilities on the property of any such Municipality or School, whether such injury, sickness, disease, condition, or death is caused by the negligence or other wrongful conduct of one or more



of the Releasees or any other participants, spectators or other individuals present at the game, practice, or other group recreational activity, or whether liability for such injury, sickness, disease, condition, or death is assigned to one or more of the Releasees as a matter of strict liability or any other legal doctrine.

2. AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from any liability, damage or loss (including, but not limited to, attorneys' fees and other defense costs) one or more of them may suffer or incur arising out of or related to the Participant's or any of the undersigned's entry onto the property and/or public facilities of any such **Municipality or School** in connection with any game, practice, or other group recreational activity, whether such claim is based on one or more of the Releasees' negligence, breach of contract or warranty, strict liability or other legal theory. The undersigned COVENANTS not to sue any Releasee related to injury, disease, loss, quarantine, or illness related to COVID-19.
3. THE PERSON SIGNING BELOW AGREE(S) to comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all security policies or procedures established by any such **Municipality or School** relating to COVID-19 or other safety or hygiene precautions, understanding that the **Municipality or School** may elect to deny entrance to the property (including any facilities present thereon) and the Participant may not be allowed to participate or continue to participate in the game, practice, or other group recreational activity at the election of the **Municipality or School** at any time. The undersigned agree(s) that in the event any portion of this document is held to be invalid, the balance shall, notwithstanding, continue in full legal force and effect to the greatest extent possible under applicable law. The parents or guardian of the Participant agree that by signing below they are in addition to binding themselves and binding any minor Participant on whose behalf they have signed, to the maximum extent permitted by applicable law to this Agreement in full.

**I AM THE AGE OF MAJORITY, AM COMPETENT AND HAVE FULL AUTHORITY TO SIGN THIS, HAVE READ THE ABOVE AND UNDERSTAND ITS TERMS. I SIGN KNOWING ITS EFFECTS.**

\_\_\_\_\_  
Signature of Participant  
(If 18 Years Old or Older)

\_\_\_\_\_  
Print Clearly or Type Name of Participant

\_\_\_\_\_  
Signature of Parent  
(If Participant is 17 Years Old or Younger)

\_\_\_\_\_  
Print Clearly or Type Name of Parent

\_\_\_\_\_  
Signature of Legal Guardian (If Applicable)

\_\_\_\_\_  
Print Clearly or Type Name of Legal Guardian

## **SPARTAN YOUTH FOOTBALL CAMP (1<sup>st</sup>-6<sup>th</sup> Grade)**

**Saturday, September 12<sup>th</sup>**

**1:00-3:00 pm**

**Ansley Football Field**



**\*\*BRING A WATER  
BOTTLE\*\***

*Players must have completed the registration form & COVID waiver, and paid registration fee to participate in the camp.*



## Spartan Homecoming Food Drive



**Tuesday- A-L Spartans CAN win! A-L Spartans will win!**

(Vegetables, Fruits, Meats, Spaghetti-O's, Soups, Spaghetti Sauce, Pork & Beans)



**Wednesday- We can't keep our Spartan Spirit BOXed up!**

(Mac-N-Cheese, Rice-A-Roni, Hamburger Helper, Cereal, Pancake Mix, Juice Boxes)



**Thursday- Spartan SNACK Attack!**

(Popcorn, Raisins, Pudding Packs, Jell-O Packs, Crackers, Pretzels, Fruit Snacks, Granola Bars)



**Friday- A-L Spartans are our JAM!**

(Peanut Butter & Jelly (plastic jars),  
Loaves of Bread)



**Donated food items can be taken to Ansley School,  
Muddy Creek Ag, Flatwater Bank or Insurance of the Heartland!**



American  
Red Cross

August 27, 2020

Dear Blair and Louise

Thank you for coordinating the Wednesday August 19, 2020 blood drive. We were very pleased with the drive overall, and the willingness of the donors to share this life saving gift.

The efforts of Ansley High School have always been greatly appreciated and their support of the community blood program will go a long way toward replenishing blood supplies and ultimately saving lives.

In addition, we very much appreciate your efforts during this critical time. You may be interested to know that 51 donors registered, 9 donors were deferred and 48 units were collected! We also registered 2 first time donors!

Again, thank you for your contribution and ongoing support of this important community program. I look forward to working with you again on an upcoming blood drive.

Sincerely,

John Jones  
Account Manager  
American Red Cross

I NEED TO CORRECT A MISTAKE WITH  
MY LAST BLOOD MOBILE REPORT: SHANE  
RONDE DID A DOUBLE-RED AND NOT SHARON  
ROBERTS. SORRY I MISSED!

Louise Ronde



**VILLAGE OF ANSLEY**  
**Proceedings**  
**August 10, 2020 – 6:30 p.m.**

A regular meeting of the Chairperson and Board of Trustees of the Village of Ansley, Nebraska, was held in the Municipal Auditorium on August 10, 2020, at 6:30 p.m. Present were Fecht, Smith, Mills, Henry and Hogg. Notice of this meeting was by posting as required by law and the agenda was communicated in advance. All proceedings hereafter shown were taken while the convened meeting was open to the public. The meeting was called to order at 6:30 p.m., compliance with the open meeting act was verified, and the Pledge of Allegiance was recited by all.

Trustee Henry moved to waive reading and approve the July minutes. Smith seconded; 5 ayes, 0 nays and motion carried. Trustee Henry moved to approve the “Better” quote from Tillotson Enterprises for roof repairs on the shop/office building at 217 Nile Street at a cost of \$17,677 which includes roof cleaning, caulking, Evercoat base and top coats, and an 8-year warranty. Hogg seconded; 5 ayes, 0 nays and motion carried. Trustee Smith moved that the Village enter into an agreement with Orin Clinger to lease the current compost site at the same annual lease fee; allow only trees, compost materials, dog waste and cat litter; no lumber or pallets to be allowed. Mills seconded; 5 ayes, 0 nays and motion carried. Trustee Smith moved to approve the purchase of a Tiger Cat II 61” 26HP Kawasaki mower with bagger at an estimated cost of \$10,204.00. Henry seconded; 5 ayes, 0 nays and motion carried. Trustee Hogg introduced Ordinance No. 531A, an ordinance amending Ordinance #531(fence ordinance) to remove the provision in Section 1,A.Paragraph #4 referencing fences around outdoor swimming pools, and moved to suspend the requirement to read on three different days, that final passage be approved, and the ordinance be published in pamphlet form and by posting. Trustee Mills seconded; 5 ayes, 0 nays, motions carried and ordinance adopted. Trustee Henry introduced Ordinance No. 539, an ordinance establishing guidelines and the regulation of private swimming pools in Ansley, moved to suspend the requirement to read on three different days, that final passage be approved, and the ordinance be published in pamphlet form and by posting. Trustee Smith seconded; 5 ayes, 0 nays, motions carried and ordinance adopted. Trustee Smith introduced a Resolution and moved adoption that in consideration of contribution credits (5%) the Village agrees to a 3-year commitment and provides written notice of termination at least 180 days prior to the desired termination date with LARM, which date shall be no sooner than 9-30-2023. Trustee Hogg seconded; 5 ayes, 0 nays and resolution adopted. Trustee Hogg moved to approve the increase of total restricted funds authority by the additional 1% for the FY 2020-2021 budget. Trustee Smith seconded; 5 ayes, 0 nays and motion carried. Other discussion included a presentation on AMI metering; dangerous dogs; park camping fees; department head reports. Trustee Henry moved to approve claims; Hogg seconded; 5 ayes, 0 nays and motion carried.

The September meeting will be held on Wednesday, September 9<sup>th</sup>. No further business and meeting adjourned at 9:22 p.m.

ATTEST:

/s/ Trenton Fecht, Chairperson

/s/ Lanette C. Doane, CMC

(Seal)

**Village Proceedings continued on page 19**