

Dates & Updates

June 5th 2020



Summer Store Hours

Monday- Closed

Tuesday-11am-4pm

Wednesday-11am-6pm

Thursday -11am-6pm

Friday -11am-5pm

Saturday-10am-3pm

709 Main*Ansley, NE
308-935-1222

SunValley Nursery



Hours:

M-F 10-6

Sat. 10-5

Sun. Noon-5

sunvalleynursery.org

521 West Railway Street~ Ansley Ne

308-935-1200

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Sand volleyball league has been moved to Monday nights @7/8pm So the official start day will be Monday June 15th



We still have a few spots left so get your teams signed up soon! \$60 per team please message me at 308-750-2911 your team information and I'll get rules and waivers emailed to you!

Yanez SERVICE

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We work on any gas or diesel motor from weed eaters to cars, tractors, and semi-trucks

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(including pivot tires)
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DOT inspections
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Windshields
Snacks and Drinks

Cell: 308-872-1135

Office: 308-935-1887

222 Douglas St, Ansley, Nebraska

**T.J. Gaedke has a good supply
of night crawlers for your fishin'
needs.**

\$1.50 a dozen

1114 Fargo St., Ansley

(308) 750 0663



Trotter Storage

12X30-\$45/month

14X43-\$130/month

Call 308-935-1100

Units Available in Ansley, Nebraska

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electrical needs
contact
Andy Gibbons
308-763-1193

i-sew

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carla larson
509 Nile St
P O Box 41
Ansley, NE 68814

308-212-0353

carlal54@gmail.com

SPARKLE

Home Interior Services

Melissa Larson
45403 E HWY 92
Ansley NE 68814

Specializing in Home Décor Services from
Decorating to Organizing
Home/Office Cleaning & Painting
Call Melissa TODAY at 308-750-2419
*FREE Consultation & Quote for services on any
work needed inside or outside your home or office.

**When You Need It Most?
SPARKLE is here to HELP!**

Melissa Larson
308-750-2419

NATIONAL DOUGHNUT DAY – First Friday in June



Each year on the first Friday in June, people participate in National Doughnut or Donut Day. This day celebrates the doughnut and honors the Salvation Army Lassies, the women that served doughnuts to soldiers during WWI.

In 1917, the original “Salvation Army Doughnut” was first served by the ladies of the Salvation Army. It was during WWI that the Salvation Army Lassies went to the front lines of Europe. Home cooked foods, provided by these brave volunteers, were a morale boost to the troops.

The doughnuts were often cooked in oil inside the metal helmets of American soldiers. American infantrymen were then commonly called “doughboys.” A more standard spelling is donut.

On this day, many bakeries and coffee shops in the United States offer doughnut deals to their customers.

HOW TO OBSERVE

Celebrate the day by enjoying your favorite doughnut. Use #NationalDonutDay or #NationalDoughnutDay when using social media.

HISTORY

National Doughnut Day was created by The Salvation Army in 1938 to honor the women who served the doughnuts to soldiers in World War I. This day began as a fund-raiser for Chicago’s Salvation Army. The goal of their 1938 fund-raiser was to help the needy during the Great Depression.

MAPLE BACON DONUTS

INGREDIENTS

- 1 1/2 Cup powdered sugar
- 1/4 Cup maple syrup
- 2 Teaspoon Extract, Maple
- 2 Tablespoon heavy cream
- 12 Glazed Yeast Doughnuts



STEPS

1. When ready to cook, set temperature to High and preheat, lid closed for 15 minutes.
2. In a medium saucepan, combine powdered sugar, syrup, and maple flavoring and cook on the stovetop at medium-high until the mixture comes to a slow boil. Cook, stirring often, for 3-5 minutes.
3. Turn the heat to low and stir in the heavy cream. Add more powdered sugar or cream, as needed, to reach your desired texture. (Add more powdered sugar if you want a frosting-like topping, or more cream if you want a glaze-like topping).
4. Lay the bacon strips directly on the grill grate. Grill for 5-7 minutes per side (until crisp).
5. Remove to a plate and crumble or chop when cool.
6. Place the doughnuts directly on the grill grate (don't clean the grate after cooking your bacon, the grease on the grill grate will help keep the doughnuts from sticking). Grill for 3-5 minutes per side, until the glaze is bubbly and there are grill marks on the doughnuts.
7. Transfer your hot doughnuts to a serving platter. Pour the glaze directly on top. Sprinkle with the crumbled bacon and serve immediately. Enjoy!



NEBRASKALAND HEARING CENTER, INC.



Roxann Ellison,
*BC-HIS

Licensed by the NE Dept. of Health and the *National
Board for Certification in Hearing Instrument Sciences

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Broken Bow NE 68822
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Broken Bow Chiropractic Center PC



Dr. Douglas J Bazyn
312 South 9th
Broken Bow NE
308-872-3106

Jun. 07
Margy Schnase
Amy Bren
Jackie Gustin
Marlene Wiese
Ervie Ferguson
Skylar (Rohde) Morris
Summer Payne

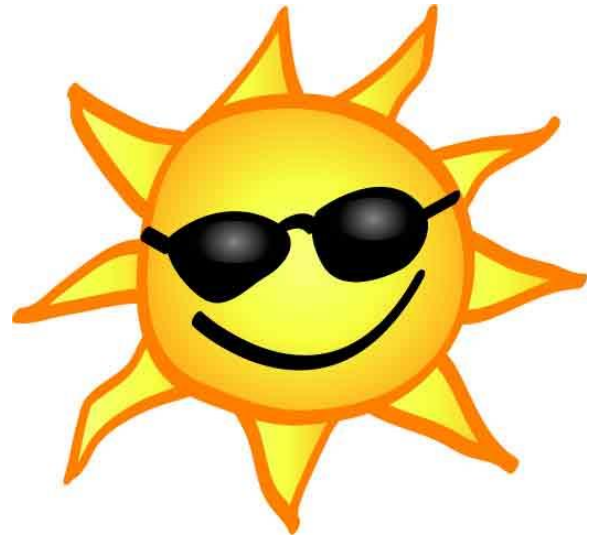
Jun. 08
Brandon Peterson
Carey Shea
Joshua Rohde
Harper Krantz

Jun. 09
Terry Reed
Drew Anderson
Levi Babbitt

Jun. 10
Aaron Sloggett
Glen Kulhanek
Jun. 11

Jun. 12
Craig J. Peterson
Deb Kappel
Michael Miller
Darlene Kaelin
Courtney Marsh

Jun. 13
Kiley (Roberts) Miller
Chuck Rainier



Several cans of formula were donated
to the food pantry. Please let me
know if you can use them.

308-212-0302

Ansley Public School SUMMER LUNCH
June 2020 Calendar

June 2020						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Chicken Bites	2 Taco-in-a-Bag	3 Hamburgers	4 Spaghetti	5 Ham & Turkey Sandwiches	6
7	8 Cheesy Bacon Chicken Casserole	9 Pork Steak	10 Chicken Tenders	11 Sloppy Joes	12 Ham Flatbread	13
14	15 Meatballs & Mashed Potatoes	16 Loaded Nachos	17 Scalloped Potatoes & Ham	18 Pigs-in-a-Blanket	19 Chicken Sandwich	20
21	22 Beef Sticks	23 Chicken Teriyaki	24 Biscuits & Gravy	25 Pizza	26 PB&J's or Wraps	27
28	29 Chicken Nuggets	30 Chicken Spaghetti	Grab & Go Summer Lunch Program Ansley Public School Commons Area Monday-Friday 11:30am-12:30pm Kids 18 & Under-FREE Adults-\$5.00			



5 POINTS SERVICE

Open for oil changes, service and tire repair.

Call 308-212-0339 or 935-1692

for information and appointments

Or stop at the tan, steel building at The
Motel

7:30 – 11:30 and 12:30 – 5:00

Monday – Friday

Saturday mornings by appointment

Will pick up and deliver your vehicle
Duane Stunkel

May Scavenger Hunt-Leaderboard Top 15

1. Paige Stunkel Team	8776 points
2. Bailey's Team	8434 points
3. Smitty's Team	8249 points
4. Happy Camper's	8125 points
5. Danvie Goodman	8122 points
6. Hickenbottom	7912 points
7. Car Ramrod Team	7554 points
8. Fox's Team	7305 points
9. Rohde6 Team	7227 points
10. Turkey Vultures	7093 points
11. Monkeyin' Around	7072 points
12. Stunkel Team	6517 points
13. Hawkins Team	6397 points
14. Pracht's Team	6012 points
15. Clay's Team	5588 points

1st place Paige Stunkel Team
2nd Place Bailey's Team

CONGRATS!!



Nebraska Central
Telephone
Company

1-888-873-6282



Custer's Last Stop

79005 Highway 2, Ansley, Nebraska 68814
(308) 935-1505



Ferguson Repair

935-1769

212-0074

Tune up- Small Engine

Brakes-Exhaust

Rotors Turned

General Automotive Repairs

Blue Rhino Propane Available at Ferguson Repair!

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Ground Clearing & Shredding

Shawn & Lori Racicky
Owners

Preston Racicky General Manager

45338 Road 781

Mason City, NE

Phone (308) 212-0315

Fax (308) 732-3400



ANSLEY BACKPACK
PROGRAM

TOP NEEDS



- Spaghetti-O's
- Canned chicken
- Canned tuna
- Hygiene Items - toothpaste, toothbrushes, detergent pods, dryer sheets, 2:1 shampoo/cond.

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

FLATWATER BANK

shop

LOCAL

Every dollar you spend at an independent local business creates up to 3 1/2 times more local economic benefit than dollars spent at a chain.

Shop Local • Eat Local • Spend Local • Enjoy Local

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Brian Roberts • Sharon Roberts
Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street
Ansley, NE

www.insheartland.com
Like us on Facebook!

800.935.1537
Fax 308.935.1524

KO'S Bar & Grill

935-1111



We can reopen June 1st and will follow the new DHM Phase II guidelines!

HOURS

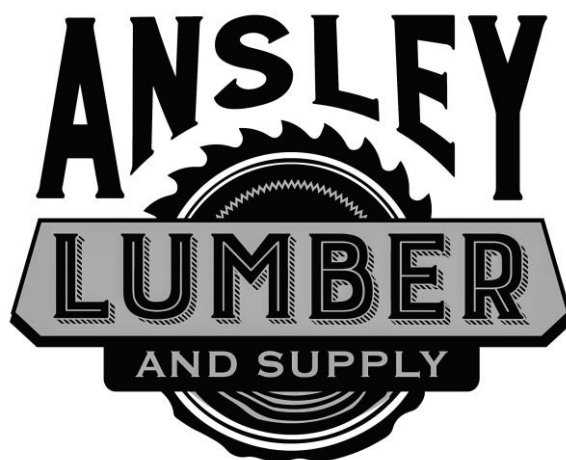
5:00 pm -1:00 am Monday thru Thursday

4:00 pm -1:00 am Friday thru Sunday

- Patrons will be required to be seated while on premise unless they are placing an order or using the restroom.
- Limited to 50% of rated occupancy maximum at a time.
- Six (6) feet separation between seating of different parties.
- Maximum of six (6) individuals in a party (groups larger than six (6) will need to split into multiple tables).
- Food may not be consumed at bar seating.
- Games such as pool and shuffle board are prohibited.

We would like to thank everyone for the support we have received throughout this difficult time.

We are so excited to open and see everyone again. Thanks again!



On June 7th services will resume at the Ansley, Litchfield, and Loup City United Methodist churches at regular times. We will be social distancing with households sitting at least 6 feet apart. Please bring a facemask to wear during the service. One will be provided to you if you do not have one. For those of you who do not feel comfortable attending in person just yet, please stay put in the comfort of your own home. Video of the sermon will be posted on Facebook and YouTube later in the day.

NEBRASKA'S JUNK JAUNT IS ON FOR
2020
SEPT. 25th 26th & 27th



The Custer County Foundation is pleased to announce the addition of a COVID-19 Response Grant. The goal of the COVID-19 Response Grant is to provide nonprofit organizations with flexible resources to address the impact of the COVID-19 public health crisis in our community, particularly to address immediate basic needs, such as food insecurity or eviction prevention. Because of the urgent nature of this grant program, applications for COVID-19 relief will be accepted at any time during the pandemic, as funds are available.

The Board of Directors has initially allocated \$20,000 to this grant program. Applications will be reviewed on a rolling basis and organizations will be notified as quickly as possible. The COVID-19 Response Grant is not able to provide funding to individuals or businesses directly. Individuals will need to seek assistance from the nonprofits that address those basic needs.

The guidelines and grant application have been simplified. **Below are the guidelines.**

1. All non-profit organizations in Custer County assisting individuals affected by COVID-19 are eligible.

2. Requests to address basic needs will be a priority.

The grant application can be found on the home page of our website, custercountyfoundation.org. For any questions or to submit the COVID-19 Response Grant application, please email: custerfoundation@msn.com or visit custercountyfoundation.org.

The Custer County Foundation is a 501(c)3 non-profit, tax exempt organization that was created in 1991 to promote charitable giving for the good of the communities of Custer County. The steady growth of the Foundation is driven by donors' generosity, and the ideas and beliefs that the Custer County Foundation can make a difference in the lives of the people who live and work in Custer County. The Foundation exists because of people who have a desire to give back to the community where they live, prosper, work, and play.

Article can be found at SandhillsExpress.com



10 am- 8 pm
Dining room OPEN

Monday-Big Burrito

Stuffed with Rice, Beans, Onion & Steak
Served with salad

Tuesday-Chile Relleno

Poblano Pepper Stuffed with Ground Beef or Cheese
Served with Rice, Beans, & Salad

Wednesday-4 Crispy Tacos

Filled with Ground Beef, Lettuce, Tomato, Sour Cream & Cheese
Served with Rice & Beans

Thursday-Camarones A La Plancha

Grilled Shrimp Mixed with Bell Peppers & onions
Served with Rice & Salad

Friday-Tri Mix Fajitas

Served with Rice & Beans

Taco Saturday

*****NEW*****

Taco Box-\$30

**20 Tacos (Soft or Crispy)
Rice & Beans~2 Drinks**



Capture Your Memories in This Year's Ansley Public Schools 18-19 Yearbook



Customize Your 2 Free Pages

- Add photos from your computer, Facebook, Instagram, Google Drive & more.
- Answer fun Memory Questions to help remember the year.
- The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just \$0.99.

To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

- 1 Go to www.treering.com/validate
- 2 Enter your school's passcode:
101575318262520

Regular Price: **\$15.37**

*Does not include sales tax, if applicable

Deadline: **Jun 15**

TreeRing

Summer Weight Room Program Information

With [permission from the Governor's office](#), our local health department, and under [guidelines set by the CDC](#) and [the NSAA](#), schools have been granted the permission to open weight rooms to students beginning June 1, 2020. The following information will pertain to our plan for opening the weight room and is subject to change based upon the directed health measures sent out by our local health department. More information from the NSAA will be released after their board meeting on May 21st. We will inform you as information becomes available.

Dates of attendance:

June 1,2,4 - June 8,9,11 - June 15,16,18 - June 22, 23, 25 - June 29, 30, July 2 - July 6,7,9 - July 13,14,16 - July 20,21,23 - July 27,28,30

General Guidelines:

1. There is a limit to 10 student athletes and 1 coach to each area. No children or siblings of students are allowed to attend the sessions. A 6-foot spacing will need to be maintained at all times.
2. Groups will be mixed gender.
3. Activities/drills are designed by our coaching staff and will be consistent among the groups. These sessions will be designed by our coaches to focus on conditioning and strength training activities that will benefit student-participants in all activities. **There will be no sport specific drills or activities performed at this time.**
4. **You will be assigned** one of the following time slots for the weight room:

7:00 AM - 7:45 AM,
7:45 AM - 8:30 AM,
8:30 AM - 9:15 AM.

You will be assigned a time slot for speed & agility:

7:45 AM - 8:15 AM
8:30 AM - 9:00 AM
9:15 AM - 9:45 AM

Only students assigned to a specific time slot will be allowed to attend at that time. If you miss your assigned time, you will not be allowed to attend at a different time. All students for a specific time frame will need to enter and exit on time.

5. Sessions will involve approximately 45 minutes of stretching, conditioning drills, and/or lifting and 30 minutes of speed and agility workshops.

Daily procedures:

1. Doors will remain locked until the session begins and will be locked after the group enters. If you are late you will miss your session for the day.
2. Students are required to come to their sessions showered and clean, and full-length t-shirts with sleeves and must be prepared to begin the workout immediately.
3. Students will need to bring their phones or personal devices for their workouts with the VOLT App (red one) downloaded and students signed in to their personal accounts.
4. Students will use hand sanitizer upon entry and exit.
5. The following information will be recorded for each person who enters the building. This information will be recorded by the adult responsible for the group of students.
 - a. Date of Entry into building
 - b. Time of Entry into the building
6. Each student will grab a clean towel and a spray bottle at the point of entry. If the student uses any equipment, mat, or area, they must wipe that area down prior to the next person using that area or equipment.
7. Students and coaches must bring their own personal water bottle to use with **WATER ONLY. NO PROTEIN DRINKS WILL BE ALLOWED.** These bottles are NOT to be shared. Water fountains are not to be used.
8. Use of the locker rooms & restrooms are not allowed at this time.
9. The radio will not be touched.
10. Coaches are responsible for maintaining social distancing between students as much as possible. This means additional spacing between players while performing a conditioning drill or lifting.
11. Students will place all towels in the collection bag upon exit and sit their spray bottle on the table to be cleaned prior to the next session.
12. Towels will be laundered daily and ready for use the following day.
13. Students will exit from the exterior doors of the North Gym and walk the perimeter of the North Gym to their vehicles where they will be asked to leave immediately.

The weight room is not open for public use at this time.

AVTO FOOD PANTRY

We are going to change up the AVTO Food Pantry & Backpack Program now that school is ending!

We will open the food pantry once a month.

We will pack boxes of food, instead of bags.

The boxes will be on a first come, first serve basis.

The contents of the boxes will be based on donations and food pantry supply.

We will be open from 6:00-7:00 pm at our Food Pantry location-708 Main Street.

Food Pantry Dates:

May 21st

June 18th

July 16th

Aug. 20th

Please/text 308-212-0302 if you would like to reserve a box for your family.



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Agent

Tracey Sutherland
Agency Representative

Janice Harrop
Agency Representative

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Janice Harrop
308-212-0390

[Jharrop.D397@Shelter
Insurance.com](mailto:Jharrop.D397@ShelterInsurance.com)

