

Dates & Updates

June 26th 2020

Ansley Fire & Rescue FIREWORKS STAND



June 25th-July 4th
5:00pm-10:00pm

Across from Ansley Swimming Pool

SunValley Nursery



Hours:

M-F 10-6

Sat. 10-5

Sun. Noon-5

sunvalleynursery.org

521 West Railway Street~ Ansley Ne

308-935-1200

INSIDE THIS ISSUE

1	FIREWORKS STAND
4	Spartan VB Camp
7	Birthdays
9	CCF Challenge
10	Summer Library Program Info
13	Graduation Information
14	Donation Opportunity
16	July Summer Lunch Menu
18	Junk Jaunt Registration

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Nebraska Central Telephone Company's contributions to the federal universal service fund program. Effective with the 3rd Quarter of 2020 there will be an increase in this charge from 19.6% to 26.5%.



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Office: 308-935-1887

222 Douglas St, Ansley, Nebraska

Trotter Storage

12X30-\$45/month

14X43-\$130/month

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Units Available in Ansley, Nebraska

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308-763-1193

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Ansley, NE 68814

308-212-0353

carlal54@gmail.com

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SPARKLE is here to HELP!**

Melissa Larson
308-750-2419

NATIONAL CHOCOLATE PUDDING DAY – June 26

Each year on June 26th, National Chocolate Pudding Day gets us all excited for a serving of this creamy dessert. Children and adults alike love chocolate pudding and have done so for generations. Usually eaten as a snack or dessert, chocolate pudding is also used as a filling for chocolate creme pie. Chocolate pudding is usually made with milk and sugar, flavored with chocolate and vanilla then thickened with flour or cornstarch. However, some recipes do use eggs when making the pudding. Historically, chocolate pudding is a variation of chocolate custard, using starch as a thickener instead of eggs. The 1903 edition of *Mary Harris Frazer's Kentucky Receipt Book* and the 1918 edition of *Fannie Farmer's Boston Cooking School Cook Book*, both printed recipes for the earlier version, using both eggs and flour.

In 1934, General Foods (Jell-O) introduced a chocolate pudding mix as "Walter Baker's Dessert." However, in 1936, they renamed it "Pickle's Pudding."

Chocolate pudding can be purchased ready-made and sold in grocery stores, convenience stores, and gas stations. The popular brands include Jell-O by the Kraft Foods Corporation and Snack Pack by Hunt's.

Traeger CHOCOLATE PUDDING:

2 CUPS WHOLE MILK
1/2 CUP SUGAR
PINCH SALT
2 TBSP CORNSTARCH
3 TBSP COCOA POWDER
1 LARGE EGG
2 LARGE EGG YOLKS
5 OZ BITTERSWEET CHOCOLATE, FINELY
CHOPPED
2 TBSP UNSALTED BUTTER, CUT INTO
PIECES
1 TSP VANILLA EXTRACT

Continued.....

FOR SERVING:

SEA SALT
WHIPPED CREAM
OLIVE OIL

PREPARATION

When ready to cook, start the Traeger grill on Smoke with the lid open until the fire is established (4 to 5 minutes).

Combine 1-1/4 cup milk, 1/4 cup sugar and the salt in a shallow baking pan and place directly on the grill grate. Smoke for 35 to 40 minutes or until the milk has picked up desired amount of smoke flavor. Transfer milk and sugar mixture to a small sauce pan and bring to a boil over medium heat.

Meanwhile, in a medium bowl whisk together the cornstarch, cocoa powder and remaining sugar. Whisk in remaining milk until smooth. Add mixture to hot milk in the saucepan and bring to a boil over medium heat, whisking constantly, until the pudding is thick enough to coat the back of a spoon.

In another medium bowl, whisk the whole egg with the yolks. Gradually whisk about 1 cup of the hot milk into the eggs until fully incorporated and the temperature of the eggs matches that of the milk. Add this mixture back to the sauce pan and whisk to combine.

Cook over medium heat whisking constantly just until it comes to a boil. Add chopped chocolate to a medium heatproof bowl.

Strain the pudding into the bowl with the chocolate through a fine mesh strainer. Add butter and vanilla and whisk until the chocolate and butter are incorporated and pudding is smooth.

Transfer to serving dishes and refrigerate until well chilled. Enjoy!



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Broken Bow NE
308-872-3106

Spartan VB Camp

July 15-16, 2020

Ansley High School North Gym



**Featuring - Coach Payne from
Texas A&M at Kingsville**

Grades 9-12 - 9am-4pm with Break - \$50

Grades 7-8 5:30pm - 7:30 pm - \$25

Contact Coach Smith for questions -
jsmith@ansleyps.org



5 POINTS SERVICE

Open for oil changes, service and tire repair.

Call 308-212-0339 or 935-1692

for information and appointments

Or stop at the tan, steel building at The
Motel

7:30 – 11:30 and 12:30 – 5:00

Monday – Friday

Saturday mornings by appointment

Will pick up and deliver your vehicle
Duane Stunkel



Nebraska Central
Telephone
Company

1-888-873-6282



KO's Bar & Grill

916 Division St.
Ansley Nebraska



Monday-Thursday

5:00 pm-1:00am

Friday & Saturday

4:00 pm- 1:00 am

Sunday

4:00 pm -10:00 pm



308-935-1111

Custer's Last Stop

79005 Highway 2, Ansley, Nebraska 68814
(308) 935-1505



Ferguson Repair

935-1769

212-0074

Tune up- Small Engine

Brakes-Exhaust

Rotors Turned

General Automotive Repairs

Blue Rhino Propane Available at Ferguson Repair!

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Preston Racicky General Manager

45338 Road 781

Mason City, NE

Phone (308) 212-0315

Fax (308) 732-3400



ANSLEY BACKPACK
PROGRAM

TOP NEEDS



- Spaghetti-O's
- Canned chicken
- Canned tuna
- Hygiene Items - toothpaste, toothbrushes, detergent pods, dryer sheets, 2:1 shampoo/cond.

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

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Every dollar you spend at an independent local business creates up to 3 1/2 times more local economic benefit than dollars spent at a chain.

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Brian Roberts • Sharon Roberts
Karissa Marshall • Kathy Scott • Kiley Miller

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Ansley, NE

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Fax 308.935.1524

Jun. 28

Karla & Darla Nichols

Jun. 29

Jeff Miller

Greg Stunkel

Nikki Scott

Becky Hanshew

Kara Ostrand Behrens



Jun. 30

Lee Hircock

Beverly K. Johnson

Tyson Sloggett

JoEllen Wiese

Herb Thompson

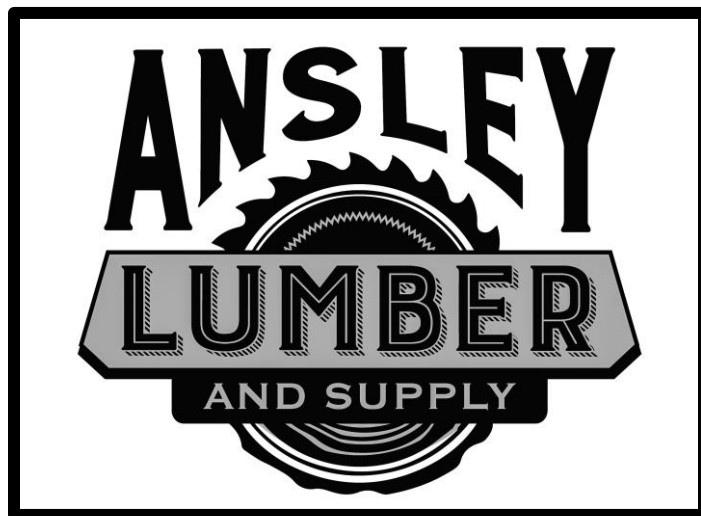


Jul. 01

Jeffrey Rapp

Chas Fecht

Kay Sherbeck



Jul. 02

Rick Ferguson

Danielle Cox

Sean Case

Gentry Doane

Norman (Rusty) Miller

Jul. 03

DeEtta Peterson

Clint Ryan

Jacob Frost

Katie Hogg

Kinley Queen

Jul. 04

Kati Ryan

H.D. Reed III

Peg Paben

Jim Scott

Dianne Anderson

FrancesLinegar

Ann Wrasse

Addy Catlett

Jul. 05

Nicholas Ferguson

Matthew Reed

Jul. 06

Julia (Dobesh) Bauer

Francis Smith



Jul. 07

Bradley Butler

Mitchell Bromwich

James Govier

Duane Eberle Jr

Bentley Vargas

Jul. 08

Carla Goodson

Aaron Johnson

Angela Marquart

Brad Corbin

Jul. 09

Michael Roberts



Jul. 10

Mike Gross

Scott Moore

Francis Hircock

Megan (Amsberry) Steckler

Tyler Anderson

Sam Loy

Jul. 11

Jodine Slingsby

Gary Spencer



10 am- 8 pm

Dining room OPEN

Monday-Camarones a la Plancha

Grilled Shrimp Mixed with Peppers & Onion
Served with Rice & Salad

Tuesday-Quesadilla de Fajitas

Your Choice Steak or Chicken
Served with Rice and Beans

Wednesday-4 Crispy Tacos

Served with Rice & Beans

Thursday-Chuy's Burger

Served with French Fries or Tater Tots

Friday-Tri Mix Fajitas

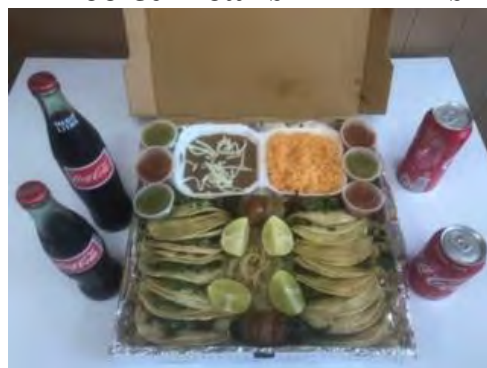
Served with Rice & beans

Taco Saturday

*****NEW*****

Taco Box-\$30

**20 Tacos (Soft or Crispy)
Rice & Beans~2 Drinks**





Are you up for a challenge?

“You Give with Your Heart”

These are the words Roy Yanagida, one of the original founders of the Custer County Foundation said when he generously donated \$200,000 to the Foundation. He has also challenged us to raise an additional \$100,000 by the end of the year and he will MATCH those donations dollar for dollar!

**Only \$14,000 left to reach our goal,
will you help?**

- Donate by check - Put Yanagida Challenge in memo line
- Donate online - text CCFMATCH to 443-21

Please consider giving from YOUR heart and double your donation by accepting the Yanagida Challenge!

Mail: PO Box 304 Broken Bow, NE 68822

Email: custerfoundation@msn.com

Phone: 308-872-2232

To see all the good things the Foundation does for Custer County, please visit
custercountyfoundation.org





Summer is fastly approaching and *Ansley Public Schools* will be able to host a Summer Library Program by following the state's health directive guidelines due to Covid 19. This year's theme is *Imagine Your Story!!!* It will run **Monday** through **Thursday**, beginning **June 29th** and ending **July 23rd**! We will be splitting up the time this year into two group sessions. The **first session will be 9:00 am to 10:15 am** and the **second session will begin at 10:30 am to 12:00 pm.** (we are asking that you do not drop your child(ren) off before **8:55 am.** for the first session and **10:25 am** for the second session.) This year the Summer Library Program is offered to the students that were in Preschool to 5th grade this past school year 2019 2020. Every Friday you will get a zoom link and I will be reading a book that your children can listen to. This will be pre-recorded so you will be able to view at your convenience.

This year due to the Covid 19 guidelines we are asking that you please complete the enclosed registration form and return it to the school no later than **June 12th**. Each session will consist of no more than 10 kids. This is so we can follow the six feet apart directive. We will have some stations, but things will not be like in the past for everyone's safety.

We ask that your child(ren) please bring some type of water bottle filled with water, the water fountains will not be accessible. The bathrooms will be accessible, but not for filling water bottles.

We ask that you please discuss with your child(ren) that they will need to stay in the library during this time, wearing a mask is recommended, keep their hands to themselves and keep six feet apart from one another. We understand that this will not be easy for them, but it is necessary due to the health directives.

If you choose to send your child(ren) to Summer Library the student and the parent will be required to sign a waiver for the school. This will be done only if you choose to send your child(ren) to one of the sessions.

I know this will be different from the previous years; however, this is a positive step and a chance to have the students come back into the school to learn.

I will be notifying you with the days and session time your child(ren) will be register. I will be coordinating with Mrs. Gould and working session times around her summer school times. Please be sure to be checking out the school website also for updates on the Health Directives.

Just a reminder: The Grab and Go Lunches will be available at 12:00 when the last session is over.

Thank you and I am really excited to be seeing the kids. If you have any questions please feel free to call the school at (308) 935-1121 and ask for Lisa Miller or you can email me at lmiller@ansleyps.org.

2020 Summer Library Registration

Name of Student: _____

Name of Student: _____

Name of Student: _____

Name of Student: _____

_____ Yes. My child will need a mask

_____ No. My child has his/her own mask.

Contact Information:

Parent/Guardian Name(s): _____

(Mom) Cell Phone: _____ (Dad) Cell Phone: _____

Home Phone: _____

Emergency Contact:

Emergency Contact Persons Name: _____

Emergency Contact Persons Cell Phone: _____

(please finish filling out the back)

Will your child(ren) be walking home after their session: _____ Yes _____ No,
if no who will be picking up your child(ren) _____

The person picking up your child(ren) will need to wait outside by the main doors.

Choose one or more of the following:

I would like to be contacted by:

_____ Text

_____ Call

_____ E-Mail

Please provide your email address (please print clearly, thanks)

Parent/

Guardian Signature: _____ Date: _____

Please Remember:

- Masks are recommended.
- The deadline has been extended to July 19th, so please consider sending your children.

Thank you, Mrs. Miller,



Class of 2020 Graduation



Graduation will take place on June 27th at 11:00
in the South Gym.



Due to health restrictions, only those who are invited by graduates (limit of 12 family members per graduate) will be able to attend the ceremony. The ceremony will be streamed so that the general public may watch it virtually. If the conditions of the current Directed Health Measure change prior to June 27th, adjustments will be made accordingly.



For those of you who will be in attendance, please be aware of the following:



- Those who are sick or considered vulnerable are encouraged to stay home.
- Masks will be provided for those who would like to wear them.
- Guests and graduates must follow social distancing guidelines before, during, and after the ceremony.
- Guests will be asked to stay in their seats during the ceremony.
- There will be no formal receiving line at the end of the ceremony.



Thank you for your understanding.



AVTO FOOD PANTRY

We will pack boxes of food, instead of bags.

The boxes will be on a first come, first serve basis.

The contents of the boxes will be based on donations and food pantry supply.

We will be open from 6:00-7:00 pm at our Food Pantry location-708 Main Street.

Food Pantry Dates:

July 16th

Aug. 20th

Please/text 308-212-0302 if you would like to reserve a box for your family.

Custer County Foundation awarded a Playground Equipment grant (\$6,000) that will be used at the Lake Park for a new swing set and merry-go-round!

There were also funds (nearly \$2000) from the playground equipment company granted!

However, we are still lacking funds for surfacing the area with rubber mulch and greatly appreciate any donation; large or small to update our park!

Please make your donation to:

Spartan Foundation
c/o Playground Equipment Fund

*Donations can be made at the Custer County
Foundation Office, Muddy Creek Ag,
or Ansley Lumber*

Mason City Tractor Pull
& Turtle Race- July 18th



10 am Turtle Race
1 pm Tractor Pull



Summer Store Hours

Monday- Closed

Tuesday-11am-4pm

Wednesday-11am-6pm

Thursday -11am-6pm

Friday -11am-5pm

Saturday-10am-3pm

709 Main*Ansley, NE
308-935-1222

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- Add photos from your computer, Facebook, Instagram, Google Drive & more.
- Answer fun Memory Questions to help remember the year.
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Must be a parent or student 13 years or older.

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- 2 Enter your school's passcode:
1015701281714351

Regular Price: **\$28.43**

*Does not include sales tax, if applicable

Deadline: **Jul 24**

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