## Dates & Updates

June 19th 2020

There will not be a newletter on July 3<sup>rd</sup>. Please submit information by June 25<sup>th</sup> for the June 26<sup>th</sup> issue & July 10<sup>th</sup> issue.

## Thank You!



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Hours: M-F 10-6 Sat. 10-5 Sun. Noon-5

<u>sunvalleynursery.org</u> 521 West Raílway Street~ Ansley Ne 308-935-1200

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Nebraska Central Telephone Company's contributions to the federal universal service fund program. Effective with the 3rd Quarter of 2020 there will be an increase in this charge from 19.6% to 26.5%.





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Office: 308-935-1887

222 Douglas St, Ansley, Nebraska

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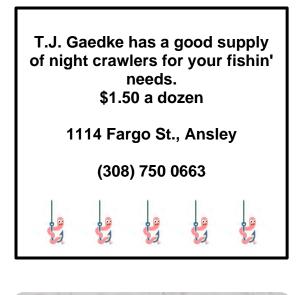
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## When You Need It Most? \*SPARKLE\* is here to HELP!

Melissa Larson 308-750-2419

## NATIONAL FLIP FLOP DAY – Third Friday in June



Each year on the third Friday in June. National Flip Flop Day encourages us to wear our favorite flip flops and show them off! Thong style sandals are by no means new to footwear. They've been around for thousands of years. However, the term "flip flop" has applied to flat-soled sandals with straps between the first and second toes and across the top of the foot since the 1960s. The term also describes someone who changes their mind or an electronic component. But this day strictly recognizes the footwear that makes a flipflopping sound as we walk, slapping the back of our feet as we head to the beach or make way for the pool. They come in all shades and colors, beaded, bejeweled, and bedazzled. Some are made of leather and cork. The lightweight footwear is designed to protect our tender feet from the hot ground and sand. They're also easy to remove and put on quickly. Many flip flops go from the beach to semi-formal dining in an instant, too!

#### HOW TO OBSERVE #NationalFlipFlopDay

Flip Flop Day is the perfect time to go shopping for a new pair of flip flops. While you're out and about, get a manicure and so you can show off your toes in your flip flops. Wear your favorite flip flops and use #NationalFlipFlopDay to share on social media.

#### NATIONAL FLIP FLOP DAY HISTORY HISTORY

In 2007, Tropical Smoothie Cafe created National Flip Flop Day to celebrate its 10th anniversary. Every year on this date, customers who come into participating Cafes across the nation wearing flip-flops receive a free Jetty Punch Smoothie. Tropical Smoothie then gives proceeds of a \$1 paper flip flop from customers to send ill children and their families to Camp Sunshine.

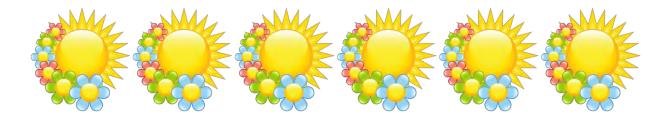
Camp Sunshine is based in Casco, Maine, and its mission focuses solely on addressing the effects of a life-threatening illness on every member of the immediate family — the child, the parents and the siblings. This year-round program is free of charge to families. BACON WRAPPED SHRIMP PREP TIME 5 Minutes COOK TIME 20 Minutes SERVES OOD FIRED GRILI 6 – 8 People **INGREDIENTS** 10 Large Shrimp, jumbo 1/4 Cup extra-virgin olive oil 2 Tablespoon lemon juice 1 Tablespoon lemon zest 1 Teaspoon garlic, minced 1 Teaspoon salt 1/2 Teaspoon black pepper 1 Teaspoon Parsley, flat leaf, finely chopped 10 Strips bacon **STEPS** Rinse the shrimp under cold running water and dry thoroughly on paper towels. Transfer to a re-sealable plastic bag or a bowl. Make the marinade: Combine the olive oil. lemon juice, lemon zest, garlic, salt, pepper, and parsley in a small jar with a tight-fitting lid and shake vigorously until combined. Pour over the shrimp and refrigerate for 30 minutes to 1 hour. About 30 minutes before you are ready to cook the shrimp, start the Traeger grill on Smoke with the lid open until the fire is established (4 to 5 minutes). Set the temperature to 400 degrees F and preheat, lid closed, for 10 to 15 minutes. Lay the bacon strips diagonally on the grill

Lay the bacon strips diagonally on the grill grate and grill for 10 to 12 minutes, or until the bacon is partially cooked but still very pliable. Cut each strip in half width-wise. Leave the grill on.

Drain the shrimp, discarding the marinade. Wrap a strip of bacon around the body of each shrimp, securing with a toothpick. Grill for 4 minutes per side, turning once. Enjoy!







#### SUMMER LUNCH MENU

21	22 Beef Sticks	23 Chicken Teriyaki	24 Biscuits & Gravy	<b>25</b> Pizza	26 PB&J's or Wraps	27
28	29 Chicken Nuggets	<b>30</b> Chicken Spaghetti	Grab & Go Summer Lunch Program Ansley Public School Commons Area Monday-Friday 11:30am-12:30pm Kids 18 & Under-FREE Adults- \$5.00			



ANSLEY BACKPACK PROGRAM

NEEDS

Spaghetti-O's

Canned chicken

Canned tuna

 Hygiene Items - toothpaste, toothbrushes, detergent pods, dryer sheets, 2:1 shampoo/cond.

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

FLAT WATER BANK

Ansay Ansay



#### Brian Roberts • Sharon Roberts Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street Ansley, NE www.insheartland.com Like us on Facebook! 800.935.1537 Fax 308.935.1524

Jun. 21

Carla Larson

Jun. 22

Riley Thompson

Steve Linegar

Don Fries

Megan Peterson

Morgan Sawyer

Jun. 23 Sherry Rae Dozler Scott Parks Maxine Wonch

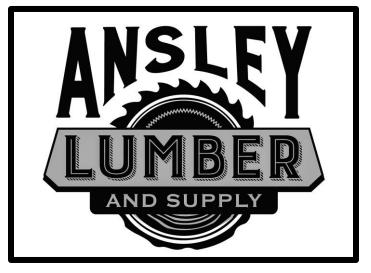
Jun. 24 David Sintek Lisa Roberts Chuck Dorius

Mary P. Gaul

Ron McCulley







Jun. 25 Mike Kaelin Bobi Jo Holland Josie Roberts Kris (Paben) Linder

Jun. 26

Ellen Garniss

Chuck Lymber

Andrew Bundy

Huxslyn Spanel

Jun. 27 Tyler Marsh Marlene Kaelin

Gordon Kaelin

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We would like to thank all our friends, and family for the wonderful cards we received for our 70th Wedding Anniversary. We received many cards, and feel so blessed to have so many people remember us on our special day.

Thank you so much!

Ron & Elaine Hanshew





10 am- 8 pm Dining room OPEN

Monday-Steak Torta Served with Tater Tots

**Tuesday-Big Quesadilla** Your Choice Beef or Chicken Served with Rice and Salad

#### Wednesday-Crispy Tacos

4 Crispy Tacos Filled with Ground Beef, Lettuce, Tomato, Sour Cream & Cheese Served with Rice

#### **Thursday-Chile Relleno**

Poblano Pepper Stuffed with Ground Beef Or Cheese Served with Rice, Beans & Salad

**Friday-El Pescador** Breaded Fish Fillet & Breaded Shrimp Served with Rice & Salad

**Taco Saturday** Your Choice Steak or Chicken Served with Rice & Beans

#### \*\*\*NEW\*\*\*

Taco Box-\$30 20 Tacos (Soft or Crispy) Rice & Beans~2 Drinks



# Are you up for a challenge?

## "You Give with Your Heart"

These are the words Roy Yanagida, one of the original founders of the Custer County Foundation said when he generously donated \$200,000 to the Foundation. He has also challenged us to raise an additional \$100,000 by the end of the year and he will MATCH those donations dollar for dollar!

## Only \$14,000 left to reach our goal, will you help?

- Donate by check Put Yanagida Challenge in memo line
- Donate online text CCFMATCH to 443-21

Please consider giving from YOUR heart and double your donation by accepting the Yanagida Challenge!

Mail: PO Box 304 Broken Bow, NE 68822 Email: custerfoundation@msn.com Phone: 308-872-2232

To see all the good things the Foundation does for Custer County, please visit custercountyfoundation.org





Summer is fastly approaching and Ansley Public Schools will be able to host a <u>Summer Library Program</u> by following the state's health directive guidelines due to Covid 19. This year's theme is <u>Imagine Your Story!!!</u> It will run Monday through Thursday, beginning June 29th and ending July 23rd! We will be splitting up the time this year into two group sessions. The first session will be 9:00 am to 10:15 am and the second session will begin at 10:30 am to 12:00 pm. (we are asking that you do not

drop your child(ren) off before 8:55 am. for the first session and 10:25 am for the second session.) This year the Summer Library Program is offered to the students that were in Preschool to 5th grade this past school year 2019 2020. Every Friday you will get a zoom link and I will be reading a book that your children can listen to. This will be pre-recorded so you will be able to view at your convenience.

This year due to the Covid 19 guidelines we are asking that you please complete the enclosed registration form and return it to the school no later than **June 12th**. Each session will consist of no more than 10 kids. This is so we can follow the six feet apart directive. We will have some stations, but things will not be like in the past for everyone's safety.

We ask that your child(ren) please bring some type of water bottle filled with water, the water fountains will not be accessible. The bathrooms will be accessible, but not for filling water bottles.

We ask that you please discuss with your child(ren) that they will need to stay in the library during this time, wearing a mask is recommended, keep their hands to themselves and keep six feet apart from one another. We understand that this will not be easy for them, but it is necessary due to the health directives.

If you choose to send your child(ren) to Summer Library the student and the parent will be required to sign a waiver for the school. This will be done only if you choose to send your child(ren) to one of the sessions.

I know this will be different from the previous years; however, this is a positive step and a chance to have the students come back into the school to learn.

I will be notifying you with the days and session time your child(ren) will be register. I will be coordinating with Mrs. Gould and working session times around her summer school times. Please be sure to be checking out the school website also for updates on the Health Directives.

Just a reminder: The Grab and Go Lunches will be available at 12:00 when the last session is over.

Thank you and I am really excited to be seeing the kids. If you have any questions please feel free to call the school at (308) 935-1121 and ask for Lisa Miller or you can email me at Imiller@ansleyps.org.

### 2020 Summer Library Registration

Name of Student:		
Name of Student:		
Name of Student:		
Name of Student:		
Yes. My child will need a mask		
No. My child has his/her own mask	ί.	
Contact Information:		
Parent/Guardian Name(s):		
(Mom) Cell Phone: Home Phone:	(Dad) Cell Phone:	
Emergency Contact:		
Emergency Contact Persons Name:		
Emergency Contact Persons Cell Phone:		

(please finish filling out the back)

Will your child(ren) be walking home after their session: Yes	No,
if no who will be picking up your child(ren)	
The person picking up your child(ren) will need to wait outside by the main doors.	

Choose one or more of the following:

I would like to be contacted by:

\_\_\_\_\_ Text

\_\_\_\_Call

\_\_\_\_\_ E-Mail

Please provide your email address (please print clearly, thanks)

Parent/	
Guardian Signature:	 Date:

Please Remember:

- Masks are recommended.
- The deadline has been extended to July 19<sup>th</sup>, so please consider sending your children.

Thank you, Mrs. Miller,



## Class of 2020 Graduation



Graduation will take place on June 27th at 11:00 in the South Gym.

Due to health restrictions, only those who are invited by graduates (limit of 12 family members per graduate) will be able to attend the ceremony. The ceremony will be streamed so that the general public may watch it virtually. If the conditions of the current Directed Health Measure change prior to June 27th, adjustments will be made accordingly.

For those of you will be in attendance, please be aware of the following:

 Those who are sick or considered vulnerable are encouraged to stay home.

 Masks will be provided for those who would like to wear them.

 Guests and graduates must follow social distancing guidelines before, during, and after the ceremony.

 Guests will be asked to stay in their seats during the ceremony.

 There will be no formal receiving line at the end of the ceremony.



Thank you for your understanding.

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## AVTO FOOD PANTRY

We will pack boxes of food, instead of bags.

The boxes will be on a first come, first serve basis.

The contents of the boxes will be based on donations and food pantry supply.

We will be open from 6:00-7:00 pm at our Food Pantry location-708 Main Street.

Food Pantry Dates: June 18th

July 16th Aug. 20th

Please/text 308-212-0302 if you would like to reserve a box for your family.

Mason City Tractor Pull & Turtle Race- July 18<sup>th</sup>



## 10 am Turtle Race 1 pm Tractor Pull



#### Using Bleach as a Disinfectant Cleaning Spray

## Always add the water to the container first, and then add bleach to avoid accidentally splashing.

- 1. 5 tablespoons (1/3-cup) bleach per gallon of water
- 2. 4 teaspoons bleach per quart of water
- 3. Swirl to mix
- 4. Attach sprayer to bottle
- 5. The alcohol is now ready to use





## **Summer Store Hours**

Monday- Closed Tuesday-11am-4pm Wednesday-11am-6pm Thursday -11am-6pm Friday -11am-5pm Saturday-10am-3pm

709 Main\*Ansley, NE 308-935-1222

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