

# Dates & Updates

March 27<sup>th</sup> 2020

## AVTO Food Pantry

Every Thursday

6-7 pm

(708 Main Street)

**Extended to all families in our  
area**

- Only one bag per family
- **Call 308-212-0302 for curbside pickup or to schedule a pick up time!**
- NO home deliveries

### **In the Bags this Week:**

Pop Tarts  
Ramen Noodles  
Latin Rice  
Soup & Crackers  
Green Beans  
Oranges  
Popcorn



It saddens me to have to let you all know that the Ansley Alumni Reunion and Banquet for this year (the banquet for Memorial weekend 2020) has been cancelled due to the current Covid-19 pandemic. Ansley Public Schools made the difficult decision today to close the school building and will continue with remote learning for the students until at least May 1, 2020. The school will be working to try to reschedule some of the events for the current Ansley students when it is safe to do so. With the uncertainty this brings, and out of concern for the health and wellbeing of all our alumni and their families, we felt the best decision for everyone would be to cancel the alumni banquet for this year.

(This does not apply to possible summer activities in the park for alumni and their families. Stay tuned for information on that.)

We will not be sending letters to everyone due to the cost involved. So please share this with any alumni who may not have access to this Facebook post.

I pray that you and your loved ones are all remaining healthy and well.

Jana Henry, President

## INSIDE THIS ISSUE

- 1** AVTO FOOD PANTRY OPEN
- 2** Foot Clinic Cancelled
- 3** Chuy's Daily Special
- 5** Land for Sale
- 6** From the Village
- 10** Grab & Go Lunches
- 20** FKC All Conference



The Foot & Toenail Clinic  
scheduled for Wednesday;  
April 8th at Husker Homes has  
been cancelled due to the  
COVID-19/Coronavirus.



**For SALE**  
**Skid Steer**  
**\$16,000**  
**Call 935-1585**



521 West Railway Street~ Ansley Ne  
308-325-7070



709 Main\*Ansley, NE  
308-935-1222

# **NATIONAL SCRIBBLE DAY-March 27th**

National Scribble Day on March 27 inspires children to kindness through art.

Each of us starts out as a little colorful, wrinkled up human being with eyes, nose and sometimes a shock of hair. Our personality develops as we go. We're a bit like a scribble.

Children's scribbles become more than just scribbles when eyes and a smile are added. Somehow a personality leaps onto the page and with it, encouragement for children to grow and express themselves. The positive result looking back at them spreads a surge of joy that is infectious.

That's what's so wonderful about scribbles – anyone can make them no matter their ability. This means everyone from Grandpa to the smallest family member can join in the day. Gather up the crayons in every color and scribble up smiles for everyone!

## **HOW TO OBSERVE #NationalScribbleDay**

Scribble with a child on National Scribble Day. Whether it laughs, dances or grins, it doesn't really matter. The child can laugh, dance and grin, too!

Families, you can participate at home by bringing out the crayons and art supplies.

Let the kids of all ages get creative with their scribbles. Art is an excellent way to relieve anxiety and there are no lines to stay between here!



Continued on page 6.....



### **Monday, March 30th**

#### **Tacos Al Pastor**

**3 Flour Tortilla Tacos  
Served with Rice & Beans**

### **Tuesday, March 31st**

#### **Chuy's Burger**

**Double meat, white & yellow cheese,  
bacon, pineapple, mayo, lettuce, tomato &  
onion**

**Served with Tater Tots**

### **Wednesday, April 1st**

#### **Chicken Chimicanga**

**Fried burrito stuffed with chicken, beans &  
cheese**

**Served with Rice & Lettuce Salad**

### **Thursday, April 2nd**

#### **Breaded Fish Fillet**

**Served with Rice & Lettuce Salad**

### **Friday, April 3rd**

#### **Grilled Shrimp**

**Served with Rice & Lettuce Salad**

### **Saturday, April 4th**

#### **Steak Fajitas**

**Steak mixed with bell pepper & onion**

**Served with Rice & Beans**

### **Breakfast Served**

**6:00 am-10:00 am**

**Any breakfast choice including hot  
tea, coffee or tea-\$6.99**

## NEBRASKALAND HEARING CENTER, INC.



Roxann Ellison,  
\*BC-HIS

Licensed by the NE Dept. of Health and the \*National  
Board for Certification in Hearing Instrument Sciences

420 South 8<sup>th</sup> Avenue Suite. 5  
Broken Bow NE 68822  
Phone 308-384-3852

Serving the Midwest for over 30 years.



## Broken Bow Chiropractic Center PC



Dr. Douglas J Bazyn  
312 South 9<sup>th</sup>  
Broken Bow NE  
**308-872-3106**

# HAPPY BIRTHDAY

Mar. 29 Carrie Runyan  
Steven Grant  
Kaitlin Amsberry Hoffee  
Jordon Rapp  
Livia Hall

Mar. 30 Lori Barnes  
Allie Marie Leiting

Mar. 31 Bruce Holland  
Listy Schmidt  
Joseph Kruml  
Dasie Nichols  
Cynthia Henry

April. 01

April 02 Grace Berniklau  
Tara Schmidt Berry  
Josh Schulte  
Jacob Holland  
Jim Cox  
Jacob Wm. Spencer  
Reid Brockmeier  
Josh Thompson  
April 03 Wm. Bill Pester  
Peggy Deaver

April 04 Kristen Wonch Chamberlin  
Cathy Doane  
Emme Ostrand  
Nancy Johnson  
Rashelle Ryan  
Landon Rohde

April 05



**LAND FOR SALE  
CUSTER COUNTY, NEBRASKA  
1,121 +/- ACRES  
\$2,500,000**

Offered for sale is a property with exceptional grassland, center pivot, irrigated cropland and dry cropland located 13 miles east of Broken Bow or one mile north of Westerville in eastern Custer County. Building improvements include an older farmstead and 600 head permitted back grounding feed lot that supports the livestock operation. Possession is subject to current lease which expires in September of 2020.



**Randy Clavel, Assoc. Broker**

308-532-4066 (office) • 308-530-2006 (cell)  
111 S Dewey Street • North Platte, NE 69101

**FOR MORE INFORMATION VISIT OUR WEBSITE  
UFARMREALESTATE.COM**



**ANSLEY BACKPACK  
PROGRAM**

**TOP  
NEEDS**



- Soup Crackers
- Snack Food Items - popcorn, raisins, fruit snacks, crackers with cheese
- Hygiene Items - toothpaste, toothbrushes, detergent pods, dryer sheets, 2:1 shampoo/cond.

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

**FLATWATER BANK**

# KO's Bar & Grill

916 Division St.  
Ansley Nebraska



## Monday-Thursday

5:00 pm-1:00am

## Friday & Saturday

4:00 pm- 1:00 am

## Sunday

4:00 pm -10:00 pm



**308-935-1111**

## VILLAGE OF ANSLEY

Lanette C Doane, Village Clerk

### BOARD OF TRUSTEES

Post Office Box 307  
ANSLEY, NEBRASKA 68814  
villageofansley@netc.net  
Phone: 308-935-1467  
Fax: 308-935-9105

The Village of Ansley is taking preventative measures for the health and safety of our employees, customers, and community during the COVID-19 outbreak.

The Municipal Auditorium and Village Office will be closed to public access until further notice.

Payments can be put in the drop box at the Village Office, paid online, mailed, or paid by phone. Lanette will be in the office to assist customers via phone only.

Please call **308-935-1467** for assistance or with any questions you may have. We appreciate your cooperation and understanding during this time.

Village Board



## 5 POINTS SERVICE

Open for oil changes, service and tire repair.

Call 308-212-0339 or 935-1692

for information and appointments

Or stop at the tan, steel building at The Motel

7:30 – 11:30 and 12:30 – 5:00

Monday – Friday

Saturday mornings by appointment

Will pick up and deliver your vehicle  
Duane Stunkel



Here are some fun ways to enjoy creating scribbles:

Challenge your household to scribble sudsy scribbles – you know, ones that use the right amount of soap when they wash their hands. Have fun naming your scribbles.

Turn your final scribbles into a game of who's who. For example, whose scribble looks most like Mick Jagger or Marilyn Monroe?

## Custer's Last Stop

79005 Highway 2, Ansley, Nebraska 68814  
(308) 935-1505

The gathering space for Custer County locals and travelers alike to refuel, relax, and recharge.

While you're refueling on our Cenex gas, stop into our c-store and stock up on your favorite snacks, or stay awhile for lunch.

Our convection oven cooks up fresh, hot, and delicious pizzas in a flash, and our Swiss mushroom burgers, handmade chicken quesadillas, and our calzones are a must-try.

Our delicious dishes can brighten up any day, so whether you're in the mood for ice cream or a fish sandwich, you'll find something that'll satisfy you and your taste buds.

***We're making your last stop your best stop, one delicious snack at a time!***



Monday- Hamburgers/Hot Dogs

Tuesday- Meatballs over Mashed Potatoes

Wednesday- Chicken Alfredo

Thursday- Fried Bread Tacos

Friday- Seafood Boil

Saturday- Chicken Fried Steak

Sunday- Make Your Own Supper/Leftovers

**NCTC**

Nebraska Central  
Telephone  
Company

1-888-873-6282

**NCTC**  
Long Distance



**NCTC**  
CABLE TELEVISION



Brian Roberts • Sharon Roberts  
Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street  
Ansley, NE

www.insheartland.com  
Like us on Facebook!

800.935.1537  
Fax 308.935.1524



## **Traeger BAKED PEANUT BUTTER PIE**

DIFFICULTY 3/5

PREP TIME **20 MINS**

COOK TIME **20 MINS**

SERVES **8-12**

**HARDWOOD MAPLE**

### **INGREDIENTS**

GRAHAM CRACKER CRUST

1 1/2 CUPS GRAHAM CRACKER CRUMBS

1/2 CUP ALL-PURPOSE OR GLUTEN-FREE FLOUR

1 TBSP BROWN SUGAR

4 TBSP UNSALTED BUTTER, MELTED AND COOLED

1 EGG

1/4 TSP SALT

PEANUT BUTTER PIE

1 1/2 CUPS CREAMY PEANUT BUTTER

8 OZ CREAM CHEESE, SOFTENED

1/2 CUP WHOLE MILK, DIVIDED

2 CUPS POWDERED SUGAR

8 OZ DARK CHOCOLATE CHIPS OR CHUNKS

2 TBSP COCONUT OIL

CHOPPED PEANUTS, TO GARNISH

### **PREPARATION**

When ready to cook, set the Traeger to 350°F and preheat, lid closed for 15 minutes.

For the Graham Cracker Crust: Place the graham cracker crumbs, flour, brown sugar, and 1/4 teaspoon salt in the bowl of a food processor fitted with the metal blade. Pulse to combine. Add the melted butter and pulse to combine. Add the egg and pulse to create a uniform texture, about 10 seconds.

Pour the crumb mixture into a 9" springform pan or a pie dish. Using buttered hands, press the crumbs firmly into the bottom of the pan to create a flat surface.

Place pie shell on the grill and bake until golden, about 10-12 minutes. Remove from the grill and allow to cool.

Reduce the grill temperature to 300°F.

For the Peanut Butter Filling: Place the peanut butter and softened cream cheese in the bowl of a stand mixer fitted with the flat beater. Alternately, use a hand mixer. Mix on medium speed until well combined and fluffy, about 2 minutes, scraping down the sides as necessary.

Continued on page 11....

## **Trotter Storage**

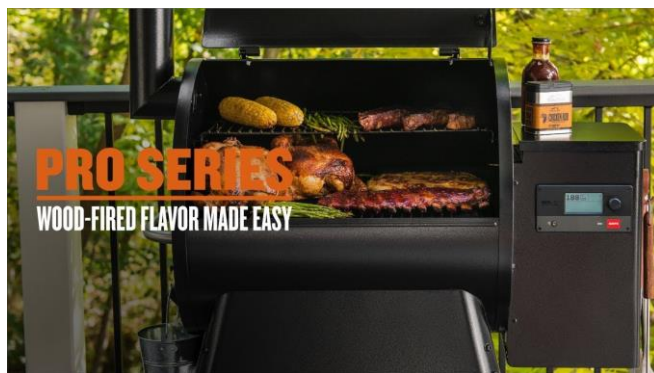


**12X30-\$45/month**

**14X43-\$130/month**

**Call 308-935-1100**

*Units Available in Ansley, Nebraska*



### **Ferguson Repair**

935-1769

212-0074

*Tune up- Small Engine*

*Brakes-Exhaust*

*Rotors Turned*

*General Automotive Repairs*

*Blue Rhino Propane Available at Ferguson Repair!*

### **R&R TREE SHEARING**

*Cedar Tree Shearing ~ Brush Cutting & Mowing ~ River  
Ground Clearing & Shredding*

Shawn & Lori Racicky  
Owners

Preston Racicky General Manager

45338 Road 781

Mason City, NE

Phone (308) 212-0315

Fax (308) 732-3400





# Yanez SERVICE

**YOU ASK,  
WE CAN FIX IT**

We work on any gas or diesel motor from weed eaters to cars, tractors, and semi-trucks

## DELIVERY OF BULK OIL AND FUEL

Gas, regular gas and farm fuel sold at our **FULL SERVICE** pumps

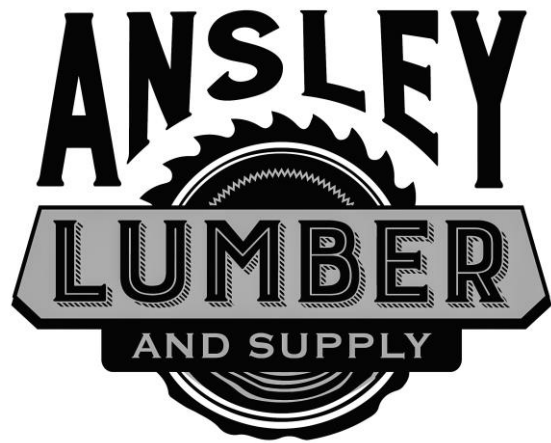


Oil changes  
Transmissions  
Anything tire related  
(including pivot tires)  
Vehicle batteries  
Scanners for big trucks  
Installation of GPS in tractors  
DOT inspections  
Remote Start  
Welding  
Windshields  
Snacks and Drinks

Cell: 308-872-1135

Office: 308-935-1887

222 Douglas St, Ansley, Nebraska



**\*SPARKLE\***

*Home Interior Services*

Melissa Larson  
45403 E HWY 92  
Ansley NE 68814

Specializing in Home Décor Services from  
Decorating to Organizing

Home/Office Cleaning & Painting

Call Melissa TODAY at 308-750-2419

\*FREE Consultation & Quote for services on any  
work needed inside or outside your home or office.

**When You Need It Most?  
\*SPARKLE\* is here to HELP!**

Melissa Larson  
308-750-2419

# GIBBONS ELECTRIC

*We Don't Monkey Around!*



For all your  
electrical needs  
contact  
Andy Gibbons  
308-763-1193

*i-sew*

for ALL your sewing needs

carla larson  
509 Nile St  
P O Box 41  
Ansley, NE 68814

308-212-0353

carlat54@gmail.com

During school closure, FREE

Grab and Go lunches will be provided to children ages 1-18.

Adults may purchase lunch for \$3.25.

Lunches are available at the North entrance of the building

11:30-12:30

Monday through Friday.



For all my clients from Main Street Styles, I will be shutting down my chair starting March 23rd until, at least the 2nd week of April. I don't want to take a chance of spreading anything to you or your loved one, nor do I want to bring it home. If I'm at work that will encourage you to come in. While I can do all the sanitizing, we are too close in proximity to be safe. I've thought long and hard about this, but feel this is the best for all of us. I hope this will all be over soon and we will get back to normal. Thanks for all your understanding, be safe and STAY HOME!

~Julie Schmidt



**FLATWATER BANK'S**

# ***Financial Achiever Scholarship***

Open to graduating seniors who have completed the EverFi program offered by Flatwater Bank.

**Ask Us for Details!**



Dear Citizens of Ansley,

The Board of Trustees of the Village of Ansley is aware of the (COVID-19) virus and we are closely monitoring the situation. We are currently working with and following recommendations from Custer County Emergency Management and Communications, Loup Basin Public Health Department, JMMC Hospital, Custer County Board of Supervisors, Callaway District Hospital, and all other Villages, Cities and Towns in Custer County. At this time, there are NO confirmed cases of the (COVID-19) virus in Custer County. We continue to monitor the situation very closely. There are many misconceptions and sources of misinformation around us at this time. Good references for proper steps to take in the midst of this pandemic are as follows:

[WWW.LOUPBASINHEALTH.COM](http://WWW.LOUPBASINHEALTH.COM)

LOUP BASIN PUBLIC HEALTH DEPARTMENT  
(FACEBOOK PAGE)

EMERGENCY MANAGEMENT CUSTER  
COUNTY, NE (FACEBOOK PAGE)

[WWW.CDC.GOV](http://WWW.CDC.GOV)

These resources are very up to date and are keeping very close eyes on this subject as it unfolds. They have good information that the hospitals are using so we would encourage all of you to take a look. As of this time we would also like to inform you that in the midst of a "TOILET PAPER SHORTAGE" as some might say, we ask that you do not flush unnecessary items into the sewer system. These unnecessary items include Clorox Wipes, Baby Wipes, Feminine Products, Paper Towels, Blue Shop Towels, Q-Tips, Etc. In short, the only thing to be flushed down the toilet is Toilet Paper. These unnecessary products will plug the sewer lines in town and eventually our Lift Station. The integrity of our system is very important and we ask you to help us by following this simple step. Suppliers in the area are very diligent about getting toilet paper back on the shelves and they have good suppliers behind them. They are working very hard to make products available and assure us they will keep up. We are monitoring these issues very closely and will continue to inform you all of situations concerning you on these issues as we move forward.

Sincerely,  
Trenton Fecht, Village Chairperson  
Village of Ansley, Ne.

## Continued....



### Traeger BAKED PEANUT BUTTER PIE

Add 2 tablespoons of the milk and mix to combine. Reduce the speed to low and add the powdered sugar. Once incorporated, slowly add the rest of the milk until incorporated, then fluff on medium speed until the mixture is light and spreadable.

Pour the whipped peanut butter filling over the crust, using a rubber spatula to smooth it out evenly. If placing in a pie dish, create a mound in the center and smooth down the sides with a spatula.

Place the chocolate and coconut oil in a medium saucepan and place on the grill. Alternately, place it on the cooktop over medium-low heat. Allow the chocolate to melt, stopping to whisk after three minutes. Once the chocolate and coconut oil are combined, remove from the grill or stovetop and allow to cool for 5 minutes. Carefully pour the chocolate mixture over the pie, using a spatula to smooth it out and create an even layer of chocolate shell on the top of the pie.

Sprinkle the chopped peanuts over the top if desired. Cover and refrigerate for at least one hour to chill.

Pie will keep covered in the refrigerator for up to 3 days. Enjoy!

*\*Cook times will vary depending on set and ambient temperatures.*

Access this, and over a thousand other Traeger recipes on the [Traeger App](#).







Inviting All Artists and Photographers Young and Old to Enter and

## **Experience a 20/20 Vision for Art**

### **12th Comstock Open Art & Photo Competition**

Sponsored by Vissi d'Arte Club at Gallery: Art & Creativity Center SW of Comstock

**Entries Received Saturday, March 28, 8 a.m. to 2 p.m.**

Adult Entry Fee \$5 each piece; Youth Entry Fee \$2 each piece.

**Up to \$835 in Cash Awards**

**The Public is Invited to the 5:30 Critique by Judge Al Bartels**

Amateur, Professional, and Four Youth Divisions

2- and 3-Dimensional Art, Photography, Fiber Arts, Jewelry, More

No Limit on Number of Entries

Framed Pieces Must Use Wire Hangers; Unframed Pieces Accepted

Art Done for 4-H, at School or in Workshops is Welcome

**Show is Open to Public Through Friday, April 24**

Show is Released on Saturday, April 25; No Early Dismissal of Entries

Club and Gallery Not Responsible for Theft, Loss, or Damage to Entries

Gallery Reserves Right to Deny Entries

Entry Forms Are Available at Registration on March 28

Call Della 872-1009; Sue 215-0076, Darwin 789-6290, or Doyle 215-0316

*On April 18, visit the Grow Nebraska Artfest at Gallery: Art & Creativity Center in Comstock, Main Street Gallery in North Loup, and the Golden Husk in Ord for hands-on art, music, and food throughout the day.*

## 12th Annual Comstock Open Art & Photo Competition

### Experience a 20/20 Vision for Art

The 12th Annual Comstock Open Art & Photo Competition will take place at the Gallery: Art & Creativity Center, 80800 Oak Grove Road southwest of Comstock off 21-C Spur, with special thanks to the Custer County Tourism Visitors Committee for funding all paid advertising for the event and sponsored by Vissi d'Arte Club whose membership covers Comstock, Broken Bow, Sargent, Arcadia, Ord, and Milburn.

All are welcome to enter on Saturday, March 28, 8:00 a.m. to 2:00 p.m. Entry fees are \$5 per piece for adults and \$2 for youth, payable on entry day. Entry forms are available at registration; those entering are asked to please have their entries names, preferably one with four words or less. Two- and 3-D art, photography, and fiber art entries are sought from amateur, professional, and youth divisions. "We've always been very happy working with the surrounding schools," commented Della Pulley, club president. She continued, "The amazing level of talent that the youth exhibit is so rewarding to see." We encourage home schooled youth to also enter work. There is no originality or time of execution requirement on any entries and we accept last year's entries in 4-H competitions at county fairs. Framed pieces must have wire hangers, not saw-tooth, as those are impossible to hang from S hooks.

The Gallery will close at 2 p.m. for judging by Alan Bartels, writer, photographer, and for the last three years has filled the esteemed position as Editor of *Nebraska Life Magazine*. "We are so excited to have Mr. Bartels judge and critique this show," said Sue Dowse, club treasurer and past president. "From his vast background as a recognized writer and photographer with *Nebraska Life Magazine*, we have lots to learn during the critique at five-thirty that evening. Along with the exhibiting artists and their families, the public is invited to attend the critique," Dowse went on to state.

Al Bartels persisted for two years to have his work published in *Nebraska Life Magazine* and finally it happened.

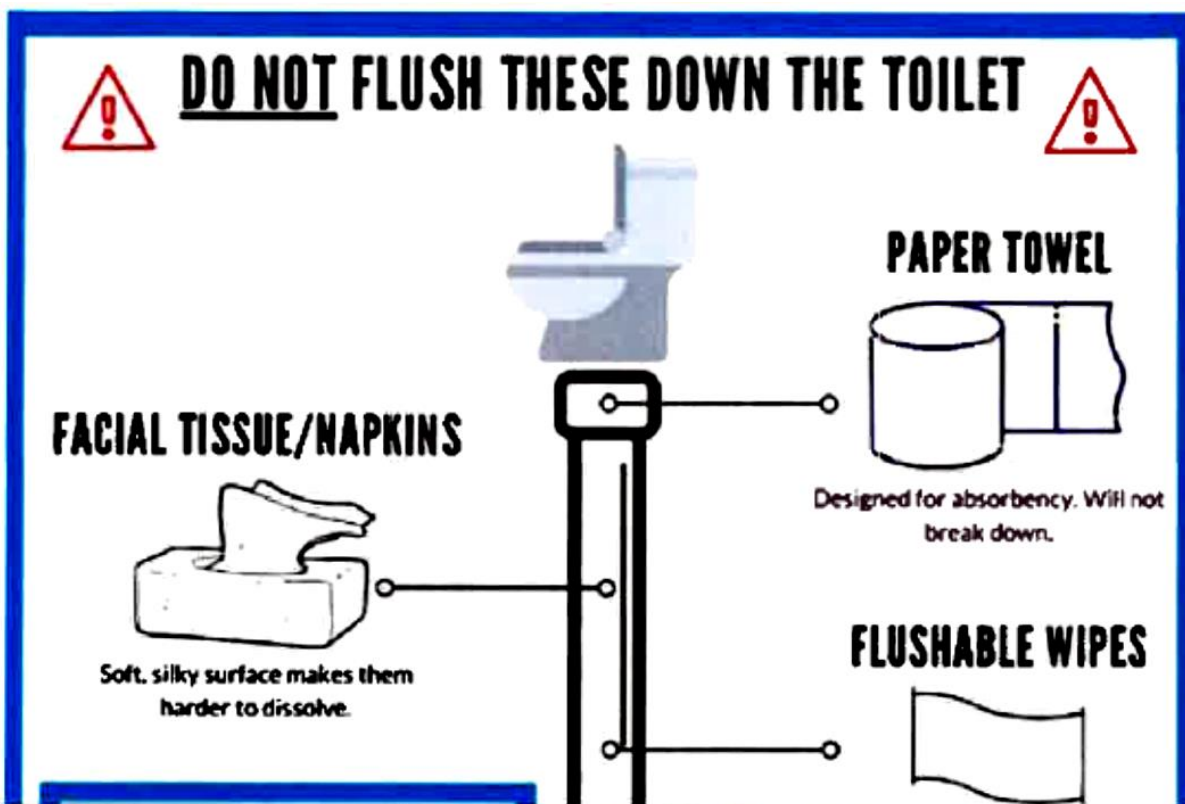
He then had his stories and photos in every issue for the next three years (2007-2010). At that time Al was asked to join the magazine's staff. Al has not only had a children's book published in 2018, "What's Going Down in Prairie Dog Town?" with all proceeds going toward Jane Goodall's Roots and Shoots youth service organization, but has also had a photograph of a Blanding's turtle appear in the March 2020 issue of *National Geographic Magazine*. Al is not only passionate about his writing and photography; he has a passion for conservation and has worked as a volunteer at Rowe Sanctuary for seventeen years.

Activities available in Comstock during the hours the gallery is closed for judging include visiting the Pirates Cove Museum (open by appointment, call Terry Drake 308-628-4311). There are two eating establishments in nearby Sargent, as well as many shopping opportunities.

Over \$835 will be awarded in cash prizes, distributed when entries are picked up on the afternoon of Friday, April 24. There are no early releases of entries as Gallery: Art & Creativity Center is part of the Nebraska Grow Art Fest, April 18th. "We are expecting visitors from across and out of state for this tour of art galleries: Gallery: Art & Creativity Center in Comstock; Main Street Gallery in North Loup; and the Golden Husk in Ord, with hands-on art, music, and food throughout the day," said Sue Dowse.

For more information, please call Della Pulley (308) 872-1009, Sue Dowse (308) 215-0076, or Darwin Hunt (308) 789-6290. Neither Vissi d'Arte Club, Gallery: Art & Creativity Center, nor Doyle and Sue Dowse are responsible for theft, loss, or damage to entries.





Public service announcement from your Local Sewer Utility!! PLEASE... do not flush anything but toilet paper. Not even the stuff that says "flushable"! It may leave your toilet but it will very likely not make it all the way to our plant.

Everything else belongs in a trash can - or you're going to end up with a plumbing and sewer issue!!

Thank You



**Spartan Youth Activities**  
**2020 Softball/Baseball/T-ball Sign-Up Form**

At this time, we are asking anyone with a child interested in playing summer ball to fill out this form. We are trying to gather names and get a head count of players interested. If you are in PreK-12<sup>th</sup> grade, we want to be able to find a team for you!

It is unclear what our season will entail with the uncertainty of our current situation, so at this time please do not send any money with the return of these forms. If restrictions are lifted and the season is able to be played, then we will gather fees at that time. We will pray and hope for the best that life can get back to normal soon.

**PARENTS:** Coaches are needed. If you are willing to coach, please volunteer. We are also needing volunteers for umping behind the plate and in the outfield at home games.

PLEASE RETURN TO SCHOOL OFFICE with your students homework packets on Monday, March 30, as well as sending a screenshot of the completed form to League Representative, Donna Hoblyn-Bittner at 308-870-0883 or email it to [donnahoblyn@yahoo.com](mailto:donnahoblyn@yahoo.com) due to COVID-19 restrictions.

Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's /Player's Phone #'s: \_\_\_\_\_ Email: \_\_\_\_\_

Player Shirt Size: YS YM YL AS AM AL AXL AXXL PLAYER FEE \$20

Would you be interested in coaching? \_\_\_\_\_ Assistant Coach \_\_\_\_\_

Would you be interested in umping home plate \_\_\_\_\_ OR umping in field \_\_\_\_\_

Would you be interested in volunteering? Field Maintenance Concessions Fundraising Sponsoring

**2020 WAIVER OF LIABILITY**

In return for my child (Participant) being allowed to participate in the Spartan Youth Activities Organization (the Program) I release and agree not to sue the program, its members, and their employees, sub-contractors, sponsors, agents, and affiliates from all present and future claims that may be made by the Participant or me, my family, estate, heirs, or assigns for property damage, personal injury, or wrongful death arising as a result of the Participants participation in the Program, and caused by the ordinary negligence of the parties listed above, wherever, whenever, or however the same may occur. I understand and agree that those listed above are not responsible for any injury or property damage arising about of the Program, even if caused by their ordinary negligence. I understand that participation in the Program involves certain risks, including, but not limited to serious injury. I am voluntarily allowing Participant to participate in the Program with knowledge of the danger involved and agree to accept all risks of such participation. I certify that the participant is in excellent physical health and may participate in strenuous and hazardous physical activities to be played in the Program. Permission is granted for participant to receive emergency medical treatment, if needed. I also agree to indemnify and hold harmless those listed above for all claims arising out of Participants participation in the Program and all related activities. I am the parent or legal guardian of the Participant. I am of legal age and am freely signing this agreement. I have read this form and understand that by signing this form, I am giving up legal rights and remedies. I represent that I am parent/legal guardian of the child named above and agree that the terms of this release are binding on me and the Participant. Liability Clause: I/we the Parents/legal Guardian of the above-named Participant in the Spartan Youth Activities Organization hereby give my/our approval to their participation in any and all activities during the season. I/We assume all risks and hazards incidental to such participation, including transportation to and from all activities. I/We hereby waive, release, absolve, indemnify and agree to hold harmless the Spartan Youth Activities Organization, its organizers, sponsors, supervisors, board members, and other participants.

Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



In accordance with published federal, state, and local guidelines as well as the safety of our Flatwater Bank customers and employees, we will be taking the following precautions as of Wednesday, March 18th:

- **We remain open and your accounts are still accessible, however entry to Flatwater Bank lobbies will be allowed by appointment only.** Please call 308-935-1700 to schedule an appointment or for assistance. Other ways you can access us:
  - **ATM locations are available at:**
    - Ansley Branch ATM – 702 Main Street
    - Custer's Last Stop – Junction of HWY 2, 92, & 183
    - Lomax Professional Building – 2021 South E St, Broken Bow
  - **Our Night Drop** – located on the northwest side of the bank (by the back door) can be used 24/7 and will be checked often throughout the day.
  - **Online Banking** – Call us and we'll help you get you set up!
  - **Flatwater Bank Mobile App** – Call us and we'll help you get set up!

We want to assure all customers; we will be here to assist you but feel these actions are necessary in an effort to limit the spread of COVID-19 based on issued guidance.

If you need any assistance conducting transactions, managing accounts, or signing up for online/mobile banking, our team is available to assist you by calling 308-935-1700.

We hope this is a short-term change and wish you and your family good health.

Respectfully,

**Your Friends at Flatwater Bank**





## **Tips for Parents During COVID-19 Pandemic**

1. **Limit Media and Social Media Exposure** – This is good advice for people of all ages. The target audience of media outlets is adults, so their broadcasts can cause even more confusion and anxiety for younger children.
2. **Have a Routine** – With school out it is important to establish a new daily routine. Wake up, get dressed, complete distance learning school work, eat meals, and go to bed at the same time each day. Create a schedule that includes these things plus relaxation time, chores, exercise, creative time, etc.
3. **Allow Your Child to be in Closer Proximity to You** – With so much change and uncertainty, children may need additional reassurance.
4. **Make Time to Allow Your Child to Talk About How They are Feeling** – Ask open ended questions, listen without interruption and avoid the temptation to quickly provide a solution to their concerns.
5. **Provide Factual Reassurance AFTER They Have Had a Chance to Express How They are Feeling** – Honesty and accuracy is critical. Facts to consider sharing:
  - Most people do not have COVID-19 and most people who have it don't get seriously ill
  - We can control the spread of the disease by washing our hands and avoiding contact with people who have it
  - The nation's best medical professionals are working to help people with COVID-19 some of which are right here in Nebraska.
  - If true, remind them that everyone in their family is fine.
6. **Tell Your Children You Love Them and Spend More Time with Them** – Make more time than usual to share activities together; play games, read to each other, watch a movie or TV show, create art, make crafts, sing and dance, go for a walk outside. There are many free online resources to help generate ideas.
7. **Encourage Teens to Do Stress Reducing Activities** – read, journal, write poetry or short stories, draw, exercise, listen to music, or simply close their eyes and focus on taking slow deep breaths.
8. **As Much as Possible Have Your Child Eat Healthy Well-Balanced Meals** – this has an impact on mental and physical health.
9. **If You Have Concerns Reach Out to Your Child's School Counselor** – If their district is doing some kind of distance learning, chances are their school counselor is working from home and is prepared to support you and your child during this difficult time. Reach out to them via their school email address. Keep in mind each school district has its own set of criteria for school counselor ability during this time.





# ANSLEY PUBLIC SCHOOL



P.O. Box 370  
Ansley, Nebraska 68814

**Gordon Goodman**, Superintendent  
**Heidi Fessler**, Principal

Telephone 308-935-1121  
Fax 308-935-9103  
[www.ansleynebraska.org](http://www.ansleynebraska.org)

March 26, 2020

Dear Ansley Family,

With recommendations from educational and healthcare leaders, we have made the difficult decision to close our school building and to continue remote learning until May 1, 2020. As May 1st gets closer, we will seek guidance from these same educational and healthcare leaders in deciding the remainder of our school year. The decision to close our campus is a proactive one. We want to do everything we can to prevent the spread of the Coronavirus, meanwhile keeping our students as safe as possible.

During this closure, we will continue doing our best to educate our students remotely. This is certainly not an ideal situation, but with your continued support and effort, we will work to provide the best possible educational experience for Ansley students. We ask for your continued patience as we try to address all of the issues and questions that we encounter along the way. We will continue to keep you informed of procedures, changes, etc. via our school website ([www.ansleynebraska.org](http://www.ansleynebraska.org)), social media, and by phone. Teachers will continue to be available between the hours of 8:30 and 1:00 and our office will be open from 8:00 to 2:00, so please do not hesitate to contact us with any questions or concerns that you may have.

This has been an unprecedented time for all of us, and we know that what we are asking our teachers, students, and parents to do is far from easy. We sincerely appreciate all of the time, support, and effort that you have given and will continue to give over the weeks ahead. By continuing to work together, we will be able to forge ahead and do what is best for our students.

We are looking forward to the day that we can re-open the doors of our school. Until then, we will do our best to adapt to our new normal.

Sincerely,

Gordon Goodman, Superintendent  
Heidi Fessler, Principal  
Ansley Public Schools

Equal Opportunity Employer  
We in the Ansley School District are committed to our students.

*While we are all practicing social distancing and doing our best to stop the spread of the coronavirus, we can still spread a message of hope. It is unclear where or when the effort started, but people are putting colorful hearts in their windows as a sign of hope. Some are posting their photos online; others are sharing their window displays with friends and families out for walks.*

**We want to join this movement of hope! SHOW US YOUR HEARTS! We would love to see how you are filling your windows!**

**Post your pictures on the Dates & Updates Facebook page.**

OR

Join the Facebook Group  
#AWORLDOFHEARTS

This group was created to follow the world vision of filling windows with hearts. By filling your Windows with hearts your neighbors and those passing by will know we are in this together! Everyone is welcome from ANYWHERE!



We are having a curbside birthday for Tiffany Wooters. Tiffany will be 19 on Friday, so if you want to drop off a card or something special for her we will have a basket or tote, depending on the weather, out by the curb of our house (618 Fairfield). Feel free to drop something special for Tiffany Wooters. Help me make her birthday special During this crazy time!

Thank You!



We are looking for ideas to brighten up Dates & Updates



**Some Ideas:**

Show us your hearts  
Sidewalk Chalk Contest  
Senior Spotlights  
Recipe Share  
Garden Club at home projects  
Pen Pals

Please submit your ideas to  
[datesupdates@gmail.com](mailto:datesupdates@gmail.com)  
Or comment on our Facebook post

March 21, 2020

The Treasury Department and the Internal Revenue Service are providing special tax filing and payment relief to individuals and businesses in response to the COVID-19 Outbreak. The filing deadline for tax returns has been extended from April 15 to July 15, 2020. The IRS urges taxpayers who are owed a refund to file as quickly as possible. For those who can't file by the July 15, 2020 deadline, the IRS reminds individual taxpayers that everyone is eligible to request an extension to file their return.

This filing and payment relief includes:

The 2019 income tax filing and payment deadlines for all taxpayers who file and pay their Federal income taxes on April 15, 2020, are automatically extended until July 15, 2020. This relief applies to all individual returns, trusts, and corporations. This relief is automatic, taxpayers do not need to file any additional forms or call the IRS to qualify.

This relief also includes estimated tax payments for tax year 2020 that are due on April 15, 2020.

Penalties and interest will begin to accrue on any remaining unpaid balances as of July 16, 2020. You will automatically avoid interest and penalties on the taxes paid by July 15.

Individual taxpayers who need additional time to file beyond the July 15 deadline can request a filing extension by filing Form 4868 through their tax professional, tax software or using the Free File link on IRS.gov. Businesses who need additional time must file Form 7004.



**The Ansley/Litchfield Spartans became members of the Fort Kearny Conference this season. The Spartans were runners-up in this season's FKC boys' basketball tournament and placed two athletes on the FKC all conference boys' basketball teams. Parker LeFever was a second team selection and Tycen Bailey a third team selection.**

### **Fort Kearny Conference**

#### **BOYS**

##### **First Team**

Trey Miner, Elm Creek; Zach Hinrichs, Axtell; Tyler Danburg, Axtell; Joshua Marcy, Loomis; Gage Clabaugh, Elm Creek

##### **Second Team**

**Parker LeFever, Ansley/Litchfield;** Kessler Dixon, Pleasanton; Josh Eloë, Amherst; Tyce Westland, Pleasanton; Brennan Runge, Axtell.

##### **Third Team**

Quinn Johnson, Loomis; Carson Rohde, S-E-M; Shay Swanson, Loomis; **Tycen Bailey, Ansley/Litchfield;** Brady Klein, Pleasanton.

#### **GIRLS**

##### **First Team**

Kaci Pierce, Pleasanton; Isabelle Paitz, Pleasanton; Rachel Ecklund, Overton; Darla Thorell, Loomis; Whitney Bauer, Elm Creek.

##### **Second Team**

Haley Fleischman, Overton; Cadée Nichols, Pleasanton; Alexis Billeter, Loomis; Brooke Quadhamer, Wilcox-Hildreth; Makenzie Clouse, Hi-Line

##### **Third Team**

Katy Lindner, Pleasanton; Kailey Trampe, Axtell; Natalie Siegel, Pleasanton; Ashley Brown, Elm Creek; Hanna Stewart, Loomis.

Taken from [sanshillsexpress.com](http://sanshillsexpress.com)