

# Dates & Updates

April 17th 2020

## ATTENTION ANSLEY RESIDENTS:

The Village has received a grant for GIS mapping of our water system. This will provide very detailed mapping of water mains, curb stops, shut offs, water valves, meter pits, fire hydrants etc. with the capability of showing additions and changes to the system well into the future. The project must be completed and paid for by the end of this calendar year before the Village is eligible for reimbursement with the grant funds. Utility Superintendent Bill Moser will soon start marking these locations with **pink flags and pink paint**.

Once he has a quadrant completed our engineering firm Miller & Associates of Kearney will come in with a drone to record all the locations in that quadrant for the permanent mapping system. Bill plans to start in the NW quadrant of Ansley which will include everything from Valley Street south to Main Street and from Division Street east to Adrian Street.

Continued....

## PLEASE DO NOT REMOVE THE PINK FLAGS MARKING LOCATIONS ON OR NEAR YOUR PROPERTY!

We realize mowing season will start soon, but once the Engineers have been in and recorded everything from the first quadrant, we will provide an update that area has been completed and Bill will move to the next area. The Village will really appreciate your cooperation of leaving the flags in place to avoid doubling the work by having to remark. If you have any questions please call the utility department at 935-1400 or the Village office at 935-1467



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## SEASONAL PART-TIME POSITION AVAILABLE –

The Village of Ansley will be accepting applications for a seasonal, part-time position to start in May and run until approximately October. Applicant must be 18 years of age or older with a valid NE driver's license. Job duties will include maintenance in the Park and Street departments (mowing, weed-eating, spraying), trash pickup and general help as needed in any and all departments. Starting wage is \$10.00 per hour. Applications can be sent to the Village of Ansley, PO Box 307, Ansley, NE 68814 or emailed to: [villageofansley@nctc.net](mailto:villageofansley@nctc.net) Deadline for applying is April 27, 2020 at 5:00 p.m. The Village of Ansley is an EOE.



***We are still  
GROWING!***

*But ready to take your order  
Offering curb side pickup  
or FREE delivery with  
a qualifying order*

***Open for the season***

**April 17**

**Hours:**

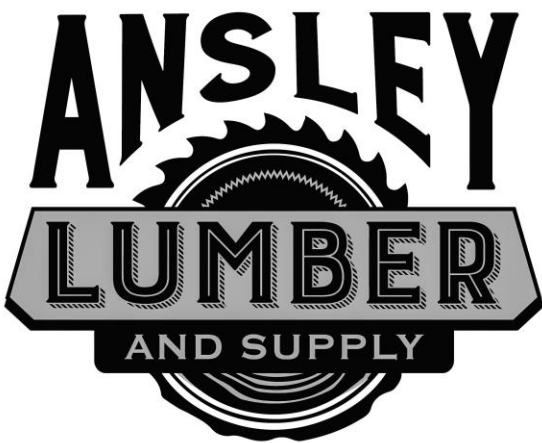
**M-F 10 am • 6 pm • Sat 10 am • 5 pm**

**Sun Noon • 5 pm**

**308-935-1200 • Ansley**

**Inventory Featured on Website SOON!**

521 West Railway Street~ Ansley Ne



Effective April 1<sup>st</sup>, our store will be closed for foot traffic to help stop the spread. We are taking phone orders & offering curbside pickup & delivery.

**308-935-1815**



709 Main\*Ansley, NE  
308-935-1222

## NATIONAL CHEESEBALL DAY-April 17th

April 17th kicks off National Cheeseball Day! This day recognizes a party food that can sometimes be the centerpiece of a spread. There are two ways a cheeseball can be served: A cheese spread comes in the shape of a ball served with crackers, most often around Christmas in the U.S. This cheeseball is commonly made with softened cream cheese and other ingredients. Cheese puffs, which is a puffed corn snack, coated with a mixture of cheese or cheese flavored powders. Cheese puffs are manufactured by extruding heated corn dough through a die that forms the particular shape, most likely a ball shape. No matter which one you celebrate, both make for terrific snacking.

HOW TO OBSERVE #NationalCheeseballDay  
Make up your favorite cheeseball recipe or snack on the cheese puff variety. The choice is yours! If you're looking for a recipe, we've found one for you to try, too. Be sure to share your favorite recipes. There're so many to choose from!

### Easy Bacon Cheese Ball

**Prep: 30 minutes**

**Chill: 2 hours**

**Servings: 12**

#### Ingredients:

2 – 8 oz packages cream cheese (softened)  
2-1/2 C shredded cheddar cheese  
1 pkg ranch dressing mix  
1 small pkg real bacon pieces  
1 cup finely chopped pecans or veggies.

#### Instructions:

In a medium bowl, smooth cream cheese. Mix and blend dressing mix, cheddar cheese and bacon into cream cheese. Shape mixture into a ball shape. Roll into nuts or veggies until covered. Chill at least 2 hours. Serve with crackers.



**Open for  
Carry Out Only!**

**Call or text-308-872-1297  
Call-308-935-1585**

**10 am- 8 pm  
Dining room closed**



*Congratulations to the Miller  
Boys! They were voted  
Dates & Updates BEST EGG!*



## NEBRASKALAND HEARING CENTER, INC.



Roxann Ellison,  
\*BC-HIS

Licensed by the NE Dept. of Health and the \*National  
Board for Certification in Hearing Instrument Sciences

420 South 8<sup>th</sup> Avenue Suite. 5  
Broken Bow NE 68822  
Phone 308-384-3852

Serving the Midwest for over 30 years.



## Broken Bow Chiropractic Center PC



Dr. Douglas J Bazyn  
312 South 9<sup>th</sup>  
Broken Bow NE  
**308-872-3106**

# HAPPY BIRTHDAY

April 19 Rhonda Brink  
Terry Rosentreader

April 20 Alan Gross  
Teresa Marsh  
Roger Meyer  
Laura Fernau  
Fred Brandl Jaimee Bailey

April 21 Melissa Dozler  
Marci Story  
Brent Mostek  
Bob Rohde  
Kristin Gustafson

April 22 Pete Rohde  
Phylis Kaelin  
Alyssa Bailey

April 23 James Porter  
Tiffany Messerly  
Patricia Bryant  
Kamie (Nelson)Freeman

April 24 Charlie Dorius  
Terri Gaedke  
Aspen Taylor  
Macs Ryan

April 25 Emily Marquart  
Kenneth Eberle  
Harry Woolstrum  
Carter Bailey  
Linda Ann Emert

**LAND FOR SALE  
CUSTER COUNTY, NEBRASKA  
1,121 +/- ACRES  
\$2,500,000**

Offered for sale is a property with exceptional grassland, center pivot, irrigated cropland and dry cropland located 13 miles east of Broken Bow or one mile north of Westerville in eastern Custer County. Building improvements include an older farmstead and 600 head permitted back grounding feed lot that supports the livestock operation. Possession is subject to current lease which expires in September of 2020.



**Randy Clavel, Assoc. Broker**

308-532-4066 (office) • 308-530-2006 (cell)  
111 S Dewey Street • North Platte, NE 69101

**FOR MORE INFORMATION VISIT OUR WEBSITE  
UFARMREALESTATE.COM**



FLATWATER BANK

**OUR LOBBY IS  
TEMPORARILY  
CLOSED**

Visit [Flatwater.bank/covid-19](https://Flatwater.bank/covid-19) for updates



## Ansley Cruise Night & Scavenger Hunt Saturday, April 18<sup>th</sup>

We will be going **HIGH TECH** for this hunt. There is a **FREE** app called **GooseChase** that we will be using for this timed event. Once we get to our date and start time the **GAME** is active and has a time limit to search and photo items on our list. **WINNER** with the **MOST** points get a \$100 Gift Card from the Broken Bow Grocery Kart

### Steps to become a Scavenger Hunt Team (aka the people in your car):

- Pay the entry fee of \$5, proceeds will go to the food pantry. Entry fees can be turned into the available drop boxes at the Insurance of the Heartland or Muddy Creek Ag. **Please put exact change, name and cell phone number inside an envelope before Friday at 5:00pm.**
- Teams participating will receive the game code via the cell phone number given on Saturday before the Scavenger Hunt begins.
- **Download the FREE GooseChase app to play.**

#### \*Rules\*:

You must take a photo (or video on optional items) of each item listed and upload to GooseChase App

All family members must stay in one vehicle as a TEAM

Do not touch or move items once you've found and photographed.

Please abide by all Local and State DRIVING LAWS (watch out for each other)

**KO'S Bar & Grill**  
**308-935-1111**

**Ansley Cruise Night Special**  
**5:00-8 pm**

**Pulled Pork Sandwich,**  
**Beans & Chips-\$8**

**ADD a Pop-\$9**

**ADD a Beer-\$10**

**ADD a 20 oz. mixed drink-\$12**

**Ice Cream Floats-\$3**



**Chuy's**  
308-935-1585  
**DOWNTOWN MEXICAN RESTAURANT**

**SATURDAY**  
DURING CRUISE NIGHT

**\$8.00**  
**MEAL DEALS**

4 STEAK TACOS  
CHIPS & SALSA  
AND A DRINK  
**OR**  
PHILLY STEAK  
SANDWICH,  
FRIES & DRINK

Please  
Call  
AHEAD  
To Order

PIC-COLLAGE

**Spartan Foundation**  
will be having a

**Drive Up**  
**Snack Bar**

Downtown at  
Food pantry



They will be selling bottled pop and candy for your CRUISING needs.

**Don't miss the Ansley Public Schools- Main Street-Window Gallery Art Show**  
**See the Art Show Map on the next page.**

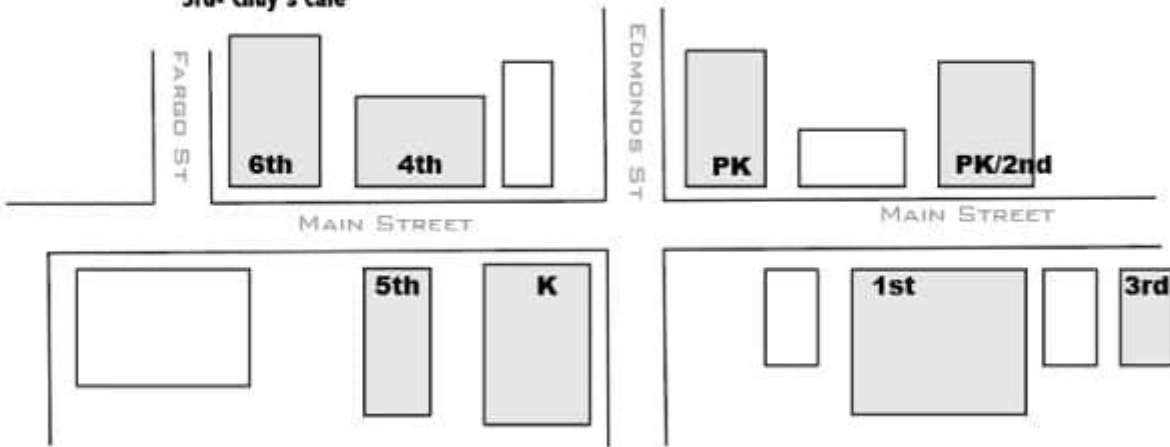


# Ansley Public Schools

## Main Street - Window Gallery Art Show

PK- Modern Edge  
 K- Absolute Plumbing  
 1st- Insurance of the Heartland  
 2nd -Modern Edge Salon  
 3rd- Chuy's Cafe

4th- Jones Group Insurance  
 5th- Livias Boutique  
 6th- Ansley Lumber Show Room  
 7-12- FlatWater Bank





**Insurance  
of the  
Heartland**  
"Dare to Compare"

Brian Roberts • Sharon Roberts  
 Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street      www.insheartland.com      800.935.1537  
 Ansley, NE      Like us on Facebook!      Fax 308.935.1524

Until further notice our office will no longer be open to the public. Phone will be the best way for us to assist you with any of your insurance needs.

800-935-1537.



### 5 POINTS SERVICE

Open for oil changes, service and tire repair.

Call 308-212-0339 or 935-1692

for information and appointments

Or stop at the tan, steel building at The  
Motel

7:30 – 11:30 and 12:30 – 5:00

Monday – Friday

Saturday mornings by appointment

Will pick up and deliver your vehicle  
Duane Stunkel



Nebraska Central  
Telephone  
Company

1-888-873-6282



## Custer's Last Stop

79005 Highway 2, Ansley, Nebraska 68814  
(308) 935-1505



As we see more and more community spread of the Covid-19 virus, we are all encouraged to limit our exposure, especially those most vulnerable. With that said, I would like to team up with Grocery Kart and the residents in the Ansley area to offer grocery pick up and home delivery.

If this is something you are interested in, give me a call # 308-212-0328 for more details.

### Update:

I have a few individuals that I have picked up orders for, but would like to have more. If you, or someone you know would like to avoid going into the grocery store, please give me a call # 308-212-0328. I plan to make pick-ups on Monday and Thursday mornings, so I will be going in the morning, give me a call if you need something.

## Ferguson Repair

935-1769

212-0074

*Tune up- Small Engine*

*Brakes-Exhaust*

*Rotors Turned*

*General Automotive Repairs*

*Blue Rhino Propane Available at Ferguson Repair!*

## R&R TREE SHEARING

Cedar Tree Shearing ~ Brush Cutting & Mowing ~ River  
Ground Clearing & Shredding

Shawn & Lori Racicky  
Owners

Preston Racicky General Manager

45338 Road 781

Mason City, NE

Phone (308) 212-0315

Fax (308) 732-3400





# Yanez SERVICE

**YOU ASK,  
WE CAN FIX IT**

We work on any gas or diesel motor from weed eaters to cars, tractors, and semi-trucks

## **DELIVERY OF BULK OIL AND FUEL**

Gas, regular gas and farm fuel sold at our **FULL SERVICE** pumps



Oil changes  
Transmissions  
Anything tire related  
(including pivot tires)  
Vehicle batteries  
Scanners for big trucks  
Installation of GPS in tractors  
DOT inspections  
Remote Start  
Welding  
Windshields  
Snacks and Drinks

Cell: 308-872-1135

Office: 308-935-1887

222 Douglas St, Ansley, Nebraska

Times are scary as a small business owner. But why not look on the positive side. If you are being asked to limit the number of customers in your business now would be the perfect time to do some upgrades or maintenance that has been on your mind. I personally as the Owner of Gibbons Electric am offering my services and would challenge other contractors in the area to do the same. I will donate a percentage back to the community to help the other small and struggling business in our area! If you are interested please feel free to message me or call!

Thank you!

~Andy Gibbons 308-763-1193

# GIBBONS ELECTRIC

*We Don't Monkey Around!*



For all your  
electrical needs  
contact  
Andy Gibbons  
308-763-1193

## Trotter Storage

**12X30-\$45/month**

**14X43-\$130/month**

**Call 308-935-1100**

*Units Available in Ansley, Nebraska*

## \*SPARKLE\*

*Home Interior Services*

Melissa Larson  
45403 E HWY 92  
Ansley NE 68814

Specializing in Home Décor Services from  
Decorating to Organizing

Home/Office Cleaning & Painting

Call Melissa TODAY at 308-750-2419

\*FREE Consultation & Quote for services on any  
work needed inside or outside your home or office.

**When You Need It Most?  
\*SPARKLE\* is here to HELP!**

Melissa Larson  
308-750-2419

*i-sew*

for ALL your sewing needs

carla larson  
509 Nile St  
P O Box 41  
Ansley, NE 68814

308-212-0353

carlat54@gmail.com

ANSLEY BACKPACK  
PROGRAM

# TOP NEEDS



- Spaghetti-O's
- Soda crackers
- Canned chicken
- Canned tuna
- Hygiene Items - toothpaste, toothbrushes, detergent pods, dryer sheets, 2:1 shampoo/cond.

Flatwater Bank proudly supports the Ansley Village Teacher Organization's Backpack Program. Join us in the fight against hunger by dropping off donations at the bank.

## FLATWATER BANK

### AVTO Food Pantry & Backpack Program Pickup



Every Thursday  
6:00-7:00 pm  
(708 Main Street)

**Extended to all families in our area**

- Only one bag per family
- **Call 308-212-0302 for curbside pickup or to schedule a pick up time!**
- NO home deliveries
- Bag contents change weekly & are based upon the number of people in your home

Each year the Nebraska School Activities Association and the Nebraska Chiropractic Physicians Association recognize students who have been nominated by their schools, based on their individual academic excellence, leadership and significant contributions made to their NSAA activity.

Ansley:

Boys Basketball  
Tyson Bailey  
Girls Basketball  
Brianna Ryan  
Karlee Stunkel  
Speech  
Keaton Moore  
Jasmin Pineda-Dominguez  
Wrestling  
Kolby Larson  
Cooper Slingsby

Litchfield:

Boys Basketball  
Caden Holm

You did it!  
*Congratulations*

Hello from the lunch room

It is so quiet without all the chatter of school kids, and yes, we do miss it!

Lunches started out as a PB&J with fruits and veggies in a grab-n-go bag. The school then added country delivery of meals so those kids can enjoy the delicious food from the school kitchen! The first day of meals we fed 23 kids. Now we are feeding over 100! We have evolved to sloppy joes and chicken alfredo and of course, one of the kids' favorites, chicken nuggets! We have ordered many different veggie and fruit juices to take the place of the fresh fruit and vegetables that are limited for purchase. Hopefully, the kids enjoy the variety of fun things we are trying to incorporate in their menu.

Keep the orders coming and we have enjoyed preparing meals and serving our school kids!

Just a reminder: Please wash hands before each meal

Meals should be eaten immediately

Please rewash fresh fruit

If you do not drink your carton of milk, please refrigerate it

If hot food is leftover, reheat to 165 degrees for 15 seconds

Hope to see you soon,

Mrs. Hartman, Mrs. Bramer, and Mrs. Miller



During school closure, FREE

Grab and Go lunches will be provided to children ages 1-18.

Adults may purchase lunch for \$3.25.

Lunches are available at the North entrance of the building

11:30-12:30 ~Monday through Friday

#### **LUNCH MENU**

**Monday, April 20<sup>th</sup>- Pork Steak**

**Tuesday, April 21st-Pigs-N-A-Blanket**

**Wednesday, April 22nd- Scalloped Potatoes & Ham**

**Thursday, April 23<sup>rd</sup>-Pizza**

**Friday, April 24<sup>th</sup>- Ham & Cheese Wrap**

*(Lunch menu may change based on quantity & availability)*



*Class of 2020*

*Courtnee Eberle*



Photo Credit: Kuszak Photography

*What are your plans after graduation?*

I plan to attend the University of Nebraska at Kearney.

*What was the best sport or activity that you participated in?*

My favorite sport was summer league softball.

*What is one thing that you will miss about high school?*

I'll miss the people the most. It's going to be difficult to leave my underclassmen friends and the teachers.

*If you could go back and change one thing from your high school years, what would it be?*

I wish I had been more outgoing when I was younger.

*What are your hopes and dreams for the future?*

I hope to be either a physical therapist or a lawyer.

*Class of 2020*

# *Jazmin Pineda-Dominguez*



Photo Credit: Kuszak Photography

*What are your plans after graduation?*

I will attend Chadron State College and study psychology.

*You will be remembered as "Most likely to" do what?*

Most likely to become a teacher or librarian.

*What is one thing that you will miss about high school?*

Not being able to see the people I grew up with.

*What advice do you have for underclassmen?*

Don't procrastinate. The sooner you get things done, the sooner you can go out and have fun.

*What are your hopes and dreams for the future?*

To find a home in a nice warm place, be successful, and give moeny to those who have helped me become successful.



April 16, 2020

Dear Ansley School Families,

As you know, graduation for this year is scheduled for Saturday, May 9<sup>th</sup>. Despite our best efforts to try to plan a ceremony on May 9<sup>th</sup> that followed social distancing guidelines, the Directed Health Measure that was signed last week forced us to reconsider our plans.

After much discussion with the Senior Class, we have made the decision to postpone our graduation ceremony to Saturday, June 27<sup>th</sup> at 11:00 a.m. Our hope is that on June 27<sup>th</sup> we will be able to have a traditional graduation ceremony in our gym. However, if that is not possible, we will have a social-distancing “drive-in” style ceremony. And, if that is impossible due to health restrictions, we will celebrate our Seniors with a virtual graduation ceremony.

Whatever the case, it is our goal to honor our Seniors in the best way that we can. This is a special occasion for them, and we want to preserve the tradition of graduation as much as possible.

So, as we move closer to June 27<sup>th</sup>, we will keep you informed as to the type of graduation ceremony we will be having. Until then, we will hold out hope that we can all celebrate together with the Class of 2020 on June 27<sup>th</sup>.

Sincerely,

Gordon Goodman

Heidi Fessler



## **TRAEGER SMOKED SLOPPY JOES**

**PREP TIME** 20 Minutes

**COOK TIME** 1 Hours

**SERVES** 4 – 6 People

### **INGREDIENTS**

2 ground beef  
1 Tablespoon olive oil  
1 Carrot, peeled and diced  
1 Medium onion, chopped  
1 Red Bell Pepper, diced  
2 Clove garlic, minced  
1/4 Teaspoon ancho chile powder  
1/4 Teaspoon Chipotle Chili Powder  
To Taste salt and pepper  
1/2 Cup Traeger Texas Spicy BBQ Sauce  
1/2 Tablespoon Worcestershire sauce  
5 hamburger buns

### **STEPS**

1. When ready to cook, set grill temperature to 180°F and preheat, lid closed for 15 minutes.
2. Make 1/2" thick hamburger patties from the meat and put on the grill. Cook for about 30 minutes. This will add a smoky flavor, but not cook them all the way through. Remove from grill and set aside.
3. Add oil to pan along with the onion, carrot and bell pepper. When the onions are translucent add the garlic, ancho powder, chipotle powder, salt, and black pepper. Stir and cook for 5 minutes.
4. Add the barbecue sauce and Worcestershire and let it thicken.
5. Add the smoked meat, close the lid and cook for about 15 minutes. You want to just cook the meat through and coat it with sauce.
6. When it is the right thickness, check the taste and adjust any of the ingredients to your preference.
7. Toast the buns on grill if desired for 1 minute. Spoon the mixture onto the buns and serve with your favorite sides. Enjoy!





**Pizza Hut Out of Town Deliveries!!!**  
**308-872-6472**



**Read the Rules:**

- All orders must be in by 2:00 PM.
- All orders must be prepaid. This helps us limit contact to keep my driver safe and you safe.
- We DO need to have at least three deliveries to the community. If only two come in, we will call and cancel them (sorry).
- We will park in front of each town's post office. Our goal will be to leave our store by 5:00 each night. That will USUALLY put us in the first community by 5:30 if not a little sooner. Tuesdays will be interesting as we're hitting three communities.
- PLEASE BE PATIENT as we work out details. Our drivers will be gloved and we ask that you approach one family at a time. We'll get better after we see how this goes.

**Here's the schedule:**

Monday: Callaway and Arnold (in that order)  
Tuesday: Merna, Anselmo, Dunning  
Wednesday: Sargent  
Thursday: Ansley, Litchfield  
Sunday: Oconto and Sumner

*Thank you for giving us this chance to serve your community. Changes in drop off locations may change if another location makes more sense and will be communicated on Facebook.*

 I would like to set up an Ansley-Litchfield student response video. Have your children take a picture with a sign. Include a message and a rainbow and send it to me! I would like them by Tuesday April 21!  Send pictures to either my Facebook or [Melissa.Johnstone@yahoo.com](mailto:Melissa.Johnstone@yahoo.com)

**PLEASE READ:  
IMPORTANT  
MESSAGE**

Customers receiving services from the Village of Ansley may have their income negatively affected by circumstances related to COVID-19. In an effort to aid those customers by extending the disconnect policy for utilities, the Village has approved a **Payment Arrangement Plan COVID-19 Emergency Response Form** that customers will need to complete and file with the Village Office. The form clearly states **consideration for waiving disconnect must be directly related to COVID-19 situations**. Customers must understand they are ultimately responsible for full payment of bills, and when filling out the form must indicate an amount they could pay and whether that could be paid weekly, semi-monthly or monthly. Plan approval will be considered on a case by case basis. Please read the form carefully, complete and return to the Village Office by one of the following methods: (1) mail to Village of Ansley, PO Box 307, Ansley, NE 68814; (2) email to: [villageofansley@nctc.net](mailto:villageofansley@nctc.net); (3) put in the Village drop box. Please include your phone number at the bottom of the form so you can be notified of a decision. Call the office at 935-1467 with any questions.

SEE FORM ON NEXT PAGE

# VILLAGE OF ANSLEY

Lanette C Doane, Village Clerk

## BOARD OF TRUSTEES

### **PAYMENT ARRANGEMENT PLAN Request for Suspension of Utility Disconnect COVID-19 Emergency Response**

Post Office Box 307  
ANSLEY, NEBRASKA 68814  
villageofansley@nctc.net  
Phone: 308-935-1467  
Fax: 308-935-9105

Customer Name: \_\_\_\_\_ Account # \_\_\_\_\_

The Village of Ansley understands that COVID-19 is having an unprecedented disruptive effect on customer's ability to pay monthly bills. Thus, the Village will not disconnect any customer for 45 days (subject to extension) under the following conditions:

The customer subject to the disconnection submits in writing a request to suspend the utility disconnection because of financial disruption to the customer's personal or business income from COVID-19. The customer shall indicate briefly the nature of the disruption such as:

- Job loss or layoff due to COVID-19 repercussions on employer
- Loss of income due to reduction in hours by employer due to COVID-19 conditions
- Inability to work based on self-quarantine or ordered quarantine due to COVID-19 exposure
- Quarantine due to COVID-19 infection
- Quarantine to care for family member exposed to or infected with COVID-19
- Inability to work because no daycare is available
- Other COVID-19 related reasons

I, the undersigned customer of the Village of Ansley understand that this Agreement is the result of the COVID-19 Emergency and allows for an extension of time for payment of utility bills to avoid disconnect; that I willingly commit to a payment plan for the unpaid utility bills; that I understand providing false information to a public utility is a violation of Neb. Rev. Stat. 28-901 and 28-909 and is punishable as a class 1 misdemeanor subject to one-year imprisonment or a fine of \$1,000.00; that failure to pay in accordance with the agreed terms or notify the Village of the inability to pay in accordance with the agreed terms could result in disconnect; that full payment of all amounts due will be my ultimate responsibility when the COVID-19 Emergency is declared over.

Payment Amount: \_\_\_\_\_ Payment Frequency: \_\_\_\_\_

Customer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone # \_\_\_\_\_

Village Clerk's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

