## **Dates & Updates**

#### March 20<sup>th</sup> 2020

## AVTO Weekend Backpack Pick Up Weekly on Thursdays

(until school resumes or while supplies last) 6-7 pm at the Food Pantry (708 Main Street)

Extended to all families in the communities with a need. Only one bag per family Call 308-212-0302 for curbside pick up NO home deliveries

#### Next Week:

Breakfast Bars Chili Soup Kit Mac & Cheese Corn Peaches Crackers Bar Soap & Deodorant

#### **INSIDE THIS ISSUE**

- **1** AVTO FOOD PANTRY
- 2 SunValley Landscaping Succulent Garden Class
- 3 Chuy's Daily Special
- 5 Land for Sale
- 6 From the Village
- 10 Grab & Go Lunches
- 12 Postponed Events

## March Students of the Month



### **Kimery Kulhanek**



#### **Brady Willicott**

<u>continued</u>

#### #ansleyproud #futurefocused



Sam Loy

Succulent Garden Workshop



March 22nd @ 3:00 pm

\$35.00 Fee (Materials Included) Pre-Registration Required

Call to reserve your spot 308-325-7070

For SALE Skid Steer \$16,000 Call 935-1585









Newsletter 2

## NATIONAL RAVIOLI DAY – March 20



National Ravioli Day is observed each year on March 20th. As one of the food holidays, it is very popular with pasta lovers. Ravioli are a traditional type of Italian filled pasta, made up of a filling sealed between two layers of thin egg pasta dough. The ravioli is usually served in either a broth or with a pasta sauce. A variety of filling recipes are available from cheesy to meaty. Served often as the main course, ravioli can also be a side dish or even an appetizer. Many popular recipes bake or deep fry the ravioli. With chocolate added to the pasta or cream cheese stuffing and a caramel sauce, the dish quickly becomes a dessert! Ravioli can be homemade or may be purchased fresh or frozen in grocery stores. In the United States, Chef Boyardee popularized the canned ravioli. This ravioli is filled with either beef or processed cheese and served in a tomato, tomato-meat or tomato-cheese sauce.

St. Louis, Missouri is where the toasted ravioli got its start. By accident, a ravioli fell into the fryer at Oldani's back in the 1940s. Or so the story goes. If so, it's a delicious one.

#### HOW TO OBSERVE

Enjoy the following ravioli recipes:

Easy Ravioli Bake

Ravioli Lasagna

Homemade Four Cheese Ravioli

Use #NationalRavioliDay to post on social media.



Monday, March 23rd CLOSED

## <u>Tuesday, March 24<sup>th</sup></u>

Enchilada Verdes 4 Enchiladas stuffed with cheese, green chili sauce on top Served with Rice & Lettuce Salad

<u>Wednesday, March 25<sup>th</sup></u> Breaded Shrimp Served with Rice & Lettuce Salad

#### Thursday, March 26<sup>th</sup>

Crispy Tacos 3 Crispy tacos stuffed with ground beef, lettuce, tomato, sour cream & cheese Served with Rice & Beans

## Friday, March 27th

Tacos De Pescado 3 flour tortilla tacos filled with breaded fish fillet, onion, cilantro & cheese Served with Rice

#### Saturday, March 28th

Mix Fajitas Steak & chicken mixed with bell peppers & onion Served with Rice & Beans

#### **Breakfast Served**

6:00 am-10:00 am Any breakfast choice including hot tea, coffee or tea-\$6.99



8	HAPPY RTHDAY	Mar. 24	Sarah Rae Dozler Theresa Love Cody Spanel Addilyne Rohde
Mar. 22	Lisa Wilson Skip Amsberry	Mar. 25	Scot Moody Liese Bryant
	Susan Amsberry David Ostrand	Mar. 26	Amanda Cox
Mar. 23	Missy Hauck Bonnie Ferguson Barron Stunkel	Mar. 27	Denise Kaelin Tiffany Wooters
		Mar. 28	Jerry Ferguson

**Dax Spanel** 

Jill Deaver

#### LAND FOR SALE CUSTER COUNTY, NEBRASKA 1,121 +/- ACRES \$2,500,000

Offered for sale is a property with exceptional grassland, center pivot, irrigated cropland and dry cropland located 13 miles east of Broken Bow or one mile north of Westerville in eastern Custer County. Building improvements include an older farm-stead and 600 head permitted back grounding feed lot that supports the livestock operation. Possession is subject to current lease which expires in September of 2020.



Randy Clavel, Assoc. Broker 308-532-4066 (office) • 308-530-2006 (cell) 111 S Dewey Street • North Platte, NE 69101

#### FOR MORE INFORMATION VISIT OUR WEBSITE UFARMREALESTATE.COM







#### 5 POINTS SERVICE Open for oil changes, service and tire repair. Call 308-212-0339 or 935-1692 for information and appointments Or stop at the tan, steel building at The Motel 7:30 - 11:30 and 12:30 - 5:00 Monday - Friday Saturday mornings by appointment Will pick up and deliver your vehicle Duane Stunkel

March Staff Member of the Month Mrs. Jody Schirn

villageofansley@nctc.net Phone: 308-935-1467 Fax: 308-935-9105

**Jody Schirmer** 

## Custer's Last Stop

#### 79005 Highway 2, Ansley, Nebraska 68814 (308) 935-1505

The gathering space for Custer County locals and travelers alike to refuel, relax, and recharge. While you're refueling on our Cenex gas, stop

While you're reideling on our Cenex gas, stop into our c-store and stock up on your favorite snacks, or stay awhile for lunch.
Our convection oven cooks up fresh, hot, and delicious pizzas in a flash, and our Swiss mushroom burgers, handmade chicken quesadillas, and our calzones are a must-try. Our delicious dishes can brighten up any day, so whether you're in the mood for ice cream or a fish sandwich, you'll find something that'll satisfy you and your taste buds.

We're making your last stop your best stop, one delicious snack at a time!





Monday- Lasagna

Tuesday- Chicken & Veggies

Wednesday-Beef & Noodles with Mashed

Thursday-Leftover Night

Friday- Creamy Tortellini

Saturday- Pancakes & Sausage

Sunday-Tater Tot Casserole





Brian Roberts • Sharon Roberts Karissa Marshall • Kathy Scott • Kiley Miller

615 Main Street Ansley, NE www.insheartland.com Like us on Facebook! 800.935.1537 Fax 308.935.1524

#### **TRAEGER DONUT HOLES**

DIFFICULTY 2/5 PREP TIME 10 MINS COOK TIME 20 MINS SERVES 6-8 HARDWOOD PECAN

**INGREDIENTS** AUDDY Ansley, NE (308) 935-1155 www.muddycreekag.com DONUTS **1 CUP FLOUR 2 TBSP CORNSTARCH 1 TSP BAKING POWDER** 1/4 TSP BAKING SODA PINCH OF GROUND CINNAMON **PINCH OF SALT 1/2 CUP BUTTERMILK** 1/2 CUP SUGAR **3 TBSP MELTED BUTTER** 1 LARGE EGG **1 TSP VANILLA TOPPING & FILING** 1/4 CUP MELTED BUTTER **1 TBSP GRANULATED SUGAR** 1/2 TSP GROUND CINNAMON CURD, FOR FILLING IF DESIRED CHOCOLATE SAUCE, FOR FILLING IF DESIRED FAVORITE JAM, FOR FILLING IF DESIRED

#### PREPARATION

When ready to cook, set the temperature to 350°F and preheat, lid closed for 15 minutes.

In a medium bowl combine dry ingredients (flour, cornstarch, baking powder, baking soda, ground cinnamon, and salt) and whisk to mix. In a separate bowl, combine the wet ingredients (buttermilk, sugar, butter, egg, and vanilla) and whisk well until the egg is fully incorporated.

Pour the wet mixture into the dry and stir with a rubber spatula, just until combined and being careful not to overmix.

Spray a mini muffin tin with cooking spray and spoon 1 Tbsp of the batter into each muffin.

Place the muffin tin directly on the grill grate and bake for 15-20 minutes or until a toothpick comes out clean. Remove from grill and let cool for five minutes. Remove from the muffin tin onto a sheet tray.

Continued....

AG LI C





## 12X30-\$45/month 14X43-\$130/month

Call 308-935-1100

Units Available in Ansley, Nebraska

#### **Traeger Donut Holes Continued....**

In a small bowl combine the granulated sugar and cinnamon.

Dip the donut holes into the melted butter then toss with the cinnamon sugar. If desired, fill the donut holes with curd, chocolate sauce or your favorite jam. Feel free to mix up the sugar mixture as well.

#### **Ferguson Repair**

935-1769 212-0074 Tune up- Small Engine Brakes-Exhaust Rotors Turned General Automotive Repairs

Blue Rhino Propane Available at Ferguson Repair!

#### **R&R TREE SHEARING** Cedar Tree Shearing ~ Brush Cutting & Mowing ~ River Ground Clearing & Shredding Shawn & Lori Racicky Owners

Preston Racicky General Manage 45338 Road 781 Mason City, NE Phone (308) 212-0315 Fax (308) 732-3400



#### YOU ASK, WE CAN FIX IT

We work on any gas or diesel motor from weed eaters to cars, tractors, and semi-trucks

#### DELIVERY OF BULK OIL AND FUEL Gas, regular gas and farm fuel sold at our FULL SERVICE pumps

Cell: 308-872-1135 Office: 308-935-1887 222 Douglas St. Ansley, Nebraska

Transmissions Anything tire related (including pivot tires) Vehicle batteries Scanners for big trucks Installation of GPS in tractors DOT inspections Remote Start Welding Windshields Snacks and Drinks

I am in need of photos from the school year 2018-2019. I have plenty of graduation and prom but all other events are very low. If you have any pics can you please share them or tag me in them. I am hoping to complete that yearbook in the next month. Thank you. Jamee Smith







## \*SPARKLE\*

Home Interior Services

Melissa Larson 45403 E HWY 92 Ansley NE 68814

Specializing in Home Décor Services from Decorating to Organizing Home/Office Cleaning & Painting **Call Melissa TODAY at 308-750-2419** \*FREE Consultation & Quote for services on any work needed inside or outside your home or office.

## When You Need It Most? \*SPARKLE\* is here to HELP!

Melissa Larson 308-750-2419



During school closure, FREE

Grab and Go lunches will be provided to children ages 1-18.

Adults may purchase lunch for \$3.25.

Lunches are available at the North entrance of the building

11:30-12:30

Monday through Friday.



# Student Packet Pick Up Plan Change

Instead of having scheduled meeting times, 7th-12th grade students can come to the school any time from 9:00-2:00 on Friday, March 20th to pick up their materials.

Elementary student packet pick up is

Monday, March 23<sup>rd</sup>.

## FLATWATER BANK'S Financial Achiever Scholarship

Open to graduating seniors who have completed the EverFi program offered by Flatwater Bank.

## Ask Us for Details!



#### Dear Citizens of Ansley,

The Board of Trustees of the Village of Ansley is aware of the (COVID-19) virus and we are closely monitoring the situation. We are currently working with and following recommendations from Custer County Emergency Management and Communications, Loup Basin Public Health Department, JMMMC Hospital, Custer County Board of Supervisors, Callaway District Hospital, and all other Villages, Cities and Towns in Custer County. At this time, there are NO confirmed cases of the (COVID-19) virus in Custer County. We continue to monitor the situation very closely. There are many misconceptions and sources of misinformation around us at this time. Good references for proper steps to take in the midst of this pandemic are as follows:

#### WWW.LOUPBASINHEALTH.COM

LOUP BASIN PUBLIC HEALTH DEPARTMENT (FACEBOOK PAGE) EMERGENCY MANAGEMENT CUSTER COUNTY, NE (FACEBOOK PAGE) <u>WWW.CDC.GOV</u>

These resources are very up to date and are keeping very close eyes on this subject as it unfolds. They have good information that the hospitals are using so we would encourage all of you to take a look. As of this time we would also like to inform you that in the midst of a "TOILET PAPER SHORTAGE" as some might say, we ask that you do not flush unnecessary items into the sewer system. These unnecessary items include Clorox Wipes, Baby Wipes, Feminine Products, Paper Towels, Blue Shop Towels, O-Tips, Etc. In short, the only thing to be flushed down the toilet is Toilet Paper. These unnecessary products will plug the sewer lines in town and eventually our Lift Station. The integrity of our system is very important and we ask you to help us by following this simple step. Suppliers in the area are very diligent about getting toilet paper back on the shelves and they have good suppliers behind them. They are working very hard to make products available and assure us they will keep up. We are monitoring these issues very closely and will continue to inform you all of situations concerning you on these issues as we move forward.

Sincerely,

Trenton Fecht, Village Chairperson Village of Ansley, Ne.

#### Ansley FFA Pancake Feed & Labor Auction



#### POSTPONED TO A LATER DATE

#### **Ansley United Methodist Church**

Starting this Sunday Pastor Lori and Dean will be ministering to the ALL Parish through prerecorded messages that will be posted on the Ansley Facebook and YouTube on Sunday mornings. There will be no services at Ansley UMC until further notice. Pastor Lori will still be available should you need her by phone or in person depending on the situation. Don't hesitate to reach out to her. Your financial support of the church can continue by mailing a check to the Ansley United Methodist Church at PO Box 65 Ansley, NE 68814. More details about video posts will appear later in the week.

<u>Ansley Christian Church</u> is having limited services for the next two Sundays. We will continue our prayers, if you have any prayer requests let us know. If you don't want them on Facebook call 308-212-0353. We will bring communion to you if you request it.

Until further notice, we will no longer be delivering Dates & Updates to Ansley businesses. We will have a few copies available at the post office. We do put each newsletter on our Facebook page. We also have an email list that we send the newsletter to each week. Please feel free to print copies for your business from those resources. If you would like to be on that list, please send your email to datesupdates@gmail.com or message us on our Facebook page. Thank you for understanding! Inviting All Artists and Photographers Young and Old to Enter and



12th Comstock Open Art & Photo Competition

Sponsored by Vissi d'Arte Club at Gallery: Art & Creativity Center SW of Comstock

Entries Received Saturday, March 28, 8 a.m. to 2 p.m. Adult Entry Fee \$5 each piece; Youth Entry Fee \$2 each piece. Up to \$835 in Cash Awards

## The Public is Invited to the 5:30 Critique by Judge Al Bartels

Amateur, Professional, and Four Youth Divisions 2- and 3-Dimensional Art, Photography, Fiber Arts, Jewelry, More No Limit on Number of Entries Framed Pieces Must Use Wire Hangers; Unframed Pieces Accepted Art Done for 4-H, at School or in Workshops is Welcome

### Show is Open to Public Through Friday, April 24

Show is Released on Saturday, April 25; No Early Dismissal of Entries Club and Gallery Not Responsible for Theft, Loss, or Damage to Entries Gallery Reserves Right to Deny Entries

Entry Forms Are Available at Registration on March 28 Call Della 872-1009; Sue 215-0076, Darwin 789-6290, or Doyle 215-0316

On April 18, visit the Grow Nebraska Artfest at Gallery: Art & Creativity Center in Comstock, Main Street Gallery in North Loup, and the Golden Husk in Ord for hands-on art, music, and food throughout the day.

#### 12th Annual Comstock Open Art & Photo Competition Experience a 20/20 Vision for Art

The 12th Annual Comstock Open Art & Photo Competition will take place at the Gallery: Art & Creativity Center, 80800 Oak Grove Road southwest of Comstock off 21-C Spur, with special thanks to the Custer County Tourism Visitors Committee for funding all paid advertising for the event and sponsored by Vissi d'Arte Club whose membership covers Comstock, Broken Bow, Sargent, Arcadia, Ord, and Milburn.

All are welcome to enter on Saturday, March 28, 8:00 a.m. to 2:00 p.m. Entry fees are \$5 per piece for adults and \$2 for youth, payable on entry day. Entry forms are available at registration; those entering are asked to please have their entries names, preferably one with four words or less. Two- and 3-D art, photography, and fiber art entries are sought from amateur, professional, and youth divisions. "We've always been very happy working with the surrounding schools," commented Della Pulley, club president. She continued, "The amazing level of talent that the youth exhibit is so rewarding to see." We encourage home schooled youth to also enter work. There is no originality or time of execution requirement on any entries and we accept last year's entries in 4-H competitions at county fairs. Framed pieces must have wire hangers, not sawtooth, as those are impossible to hang from S hooks.

The Gallery will close at 2 p.m. for judging by Alan Bartels, writer, photographer, and for the last three years has filled the esteemed position as Editor of *Nebraska Life Magazine*. "We are so excited to have Mr. Bartels judge and critique this show," said Sue Dowse, club treasurer and past president. "From his vast background as a recognized writer and photographer with *Nebraska Life Magazine*, we have lots to learn during the critique at five-thirty that evening. Along with the exhibiting artists and their families, the public is invited to attend the critique," Dowse went on to state. Al Bartels persisted for two years to have his work published in *Nebraska Life Magazine* and finally it happened.

He then had his stories and photos in every issue for the next three years (2007-2010). At that time Al was asked to join the magazine's staff. Al has not only had a children's book published in 2018, "What's Going Down in Prairie Dog Town?" with all proceeds going toward Jane Goodall's Roots and Shoots youth service organization, but has also had a photograph of a Blanding's turtle appear in the March 2020 issue of *National Geographic Magazine*. Al is not only passionate about his writing and photography; he has a passion for conservation and has worked as a volunteer at Rowe Sanctuary for seventeen years.

Activities available in Comstock during the hours the gallery is closed for judging include visiting the Pirates Cove Museum (open by appointment, call Terry Drake 308-628-4311). There are two eating establishments in nearby Sargent, as well as many shopping opportunities.

Over \$835 will be awarded in cash prizes, distributed when entries are picked up on the afternoon of Friday, April 24. There are no early releases of entries as Gallery: Art & Creativity Center is part of the Nebraska Grow Art Fest, April 18th. "We are expecting visitors from across and out of state for this tour of art galleries: Gallery: Art & Creativity Center in Comstock; Main Street Gallery in North Loup; and the Golden Husk in Ord, with hands-on art, music, and food throughout the day," said Sue Dowse.

For more information, please call Della Pulley (308) 872-1009, Sue Dowse (308) 215-0076, or Darwin Hunt (308) 789-6290. Neither Vissi d'Arte Club, Gallery: Art & Creativity Center, nor Doyle and Sue Dowse are responsible for theft, loss, or damage to entries.

Preschool Round-Up has been postponed to a later date at Ansley Public School!



Public service announcement from your Local Sewer Utility!! PLEASE... do not flush anything but toilet paper. Not even the stuff that says "flushable"!! It may leave your toilet but it will very likely not make it all the way to our plant.

Everything else belongs in a trash can - or you're going to end up with a plumbing and sewer issue!!

Thank You

#### Spartan Youth Activities 2020 Softball/Baseball/T-ball Sign-Up Form

At this time, we are asking anyone with a child interested in playing summer ball to fill out this form. We are trying to gather names and get a head count of players interested. If you are in PreK-12<sup>th</sup> grade, we want to be able to find a team for you!

It is unclear what our season will entail with the uncertainty of our current situation, so at this time <u>please do not send any</u> <u>money with the return of these forms</u>. If restrictions are lifted and the season is able to be played, then we will gather fees at that time. We will pray and hope for the best that life can get back to normal soon.

PARENTS: Coaches are needed. If you are willing to coach, please volunteer. We are also needing volunteers for umping behind the plate and in the outfield at home games.

PLEASE RETURN TO SCHOOL OFFICE with your students homework packets on Monday, March 30, as well as sending a screenshot of the completed form to League Representative, Donna Hoblyn-Bittner at 308-870-0883 or email it to donnahoblyn@vahoo.com due to COVID-19 restrictions.

Name:				
DOB: Age:	Current Grade:			
Parent's Name:				
Parent's /Player's Phone #'s:Email:				
Player Shirt Size: YS YM YL AS AM AL AXL	AXXL PLAYER FEE \$20			
Would you be interested in coaching?Assistant Coach				
Would you be interested in umping home plateOR umping in field				

Would you be interested in volunteering? Field Maintenance Concessions Fundraising Sponsoring

#### 2020 WAIVER OF LIABILITY

In return for my child (Participant) being allowed to participate in the Spartan Youth Activities Organization (the Program) I release and agree not to sue the program, its members, and their employees, sub-contractors, sponsors, agents, and affiliates from all present and future claims that may be made by the Participant or me, my family, estate, heirs, or assigns for property damage, personal injury, or wrongful death arising as a result of the Participants participation in the Program, and caused by the ordinary negligence of the parties listed above, wherever, whenever, or however the same may occur. I understand and agree that those listed above are not responsible for any injury or property damage arising about of the Program, even if caused by their ordinary negligence. I understand that participation in the Program involves certain risks, including, but not limited to serious injury. I am voluntarily allowing Participant to participate in the Program with knowledge of the danger involved and agree to accept all risks of such participation. I certify that the participant is in excellent physical health and may participate in strenuous and hazardous physical activities to be played in the Program. Permission is granted for participant to receive emergency medical treatment, if needed. I also agree to indemnify and hold harmless those listed above for all claims arising out of Participants participation in the Program and all related activities. I am the parent or legal guardian of the Participant. I am of legal age and am freely signing this agreement. I have read this form and understand that by signing this form, I am giving up legal rights and remedies. I represent that I am parent/legal guardian of the child named above and agree that the terms of this release are binding on me and the Participant. Liability Clause: I/we the Parents/legal Guardian of the above-named Participant in the Spartan Youth Activities Organization hereby give my/our approval to their participation in any and all activities during the season. I/We assume all risks and hazards incidental to such participation, including transportation to and from all activities. I/We hereby waive, release, absolve, indemnify and agree to hold harmless the Spartan Youth Activities Organization, its organizers, sponsors, supervisors, board members, and other participants.

Parent/Legal Guardian:\_

Date:



In accordance with published federal, state, and local guidelines as well as the safety of our Flatwater Bank customers and employees, we will be taking the following precautions as of Wednesday, March 18th:

- We remain open and your accounts are still accessible, however entry to Flatwater Bank lobbies will be allowed by appointment only. Please call 308-935-1700 to schedule an appointment or for assistance. Other ways you can access us:
  - ATM locations are available at:
    - Ansley Branch ATM 702 Main Street
    - Custer's Last Stop Junction of HWY 2, 92, & 183
    - Lomax Professional Building 2021 South E St, Broken Bow
  - Our Night Drop located on the northwest side of the bank (by the back door) can be used 24/7 and will be checked often throughout the day.
  - Online Banking Call us and we'll help you get you set up!
  - Flatwater Bank Mobile App Call us and we'll help you get set up!

We want to assure all customers; we will be here to assist you but feel these actions are necessary in an effort to limit the spread of COVID-19 based on issued guidance.

If you need any assistance conducting transactions, managing accounts, or signing up for online/mobile banking, our team is available to assist you by calling 308-935-1700.

We hope this is a short-term change and wish you and your family good health.

Respectfully,

#### Your Friends at Flatwater Bank

# Community Easter Egg Hunt

## April 4, 2020 11:00 AM • Ansley Park

Bring your baskets to load up on candy & prizes!

#### Sponsored By

Absolute Plumbing Ansley Lumber & Supply Ansley Township Library Ansley Village Teacher Org. City of Ansley Custer's Last Stop D&M and Sparkle Flatwater Bank Gibbon's Electric Great Plains AgriBusiness Insurance of the Heartland Jones Insurance Julie Schmidt KO's Bar & Grill Livvia's Boutique Main Street Styles Modern Edge Salon Muddy Creek Ag O'Brien Home Improvement Oxford Fencing Ron's Barber Shop Trotter Grain & Fertilizer Vickie's Hair Fashionette Yanez Service

## **SCIENCE FAIR 2020**

