

**ORDINANCE NO. 536**

An ordinance of the Village of Ansley, Nebraska regulating the number of dogs which an occupant or occupants of a residential or business property or enclosure may keep in or on said residence, business property or enclosure; to prohibit harboring or enclosing dogs on a residential or business property that is unoccupied; to define what is a dog; to provide that the violation of this ordinance is a misdemeanor and the penalty for violating this ordinance; to repeal all ordinances or parts or ordinances in conflict with this ordinance; and to prescribe the time when this ordinance shall be in full force and take effect.

**BE IT ORDAINED BY THE CHAIRPERSON AND BOARD OF TRUSTEES OF THE VILLAGE OF ANSLEY, NEBRASKA, that:**

Section 1. It shall be unlawful for any occupant or occupants collectively of a residential or business property or enclosure in the Village of Ansley, Nebraska to keep or harbor more than three dogs total in or on any one residential or business property or enclosure in said Village excluding a licensed dog care facility.

Section 2. It shall be unlawful for any dogs to be harbored or enclosed on a residential or business property that is unoccupied excluding a licensed dog care facility.

Section 3. A dog for the purpose of this ordinance shall be a pup of the age of six months or older.

Section 4. Any occupant or occupants collectively of a residential or business property or enclosure in the Village who violates this ordinance shall be deemed guilty of a misdemeanor and shall be fined not more than one hundred dollars (\$100.00) for each offense. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply.

Section 5. All ordinances or parts of ordinances of the Village which are in conflict with this ordinance are hereby repealed.

Section 6. This ordinance shall be in force and effect from and after its passage, approval, and publication or posting as required by law.

Section 7. That this ordinance shall be published in pamphlet form within 15 days from this date and also by posting a written copy in each of three public places in the Village, to-wit: the Flatwater Bank, the Village Clerk's Office, and the United States Post Office.

**Passed and approved this 9th day of December, 2019.**

**ATTEST:**

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Jamee M. Smith, Chairperson

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Lanette C. Doane, CMC

(Seal)